

Government Post-Graduate College, Ambala Cantt.
(Affiliated to Kurukshetra University, Kurukshetra)



| 5.3.3 Average number of sports and cultural activities/events in which students of the Institution participated during last five years (organised by the institution/other institutions) | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 2016-2017 | | | | |
| Sr. No. | Date of event/activity (DD-MM-YYYY) | Name of the event/activity | Name of the student participated | Details/Links of Records |
| 1 | 9th August -23 Aug 2016 (2016-2017) | Celebrating Azadi 70- Yaad Karo Kurban (Fereedom Fortnight) Poetic recitatiion, slogan writing, Declamation and Singing activities | Shivam, Vishal, Ajay Ravi, Bhavika, Rahul Johny, Neeraj, dhruv, Ashish (10 Students) | Record from Activity Register |
| 2 | 22nd- 25th August 2016 (2016-2017) | Inter college state level tournament of Wrestling Govt. College Bhiwani | Amit, Vishal Shivam Saini (3 Students) | TA DA Bills |
| 3 | 1st -5th Sept. 2016 (2016-2017) | Haryana State Level Inter college boxing Tournament at Govt. College Bhiwani | Riya, Manika, Jatin, Sachin Arman, Harish Suraj Sivam (8 Students) | TA DA Bills |
| 4 | 9th Sept. 2016 (2016- 2017) | KUK Inter college V. Ball Championship | Sachin Kumar, Ajit Singh, Rohit Kumar, Amit Kumar, Shubham, Naveen Kumar, Rakesh Kumar, Aakash, Satish Kumar, Rohit Kumar (10 Students) | TA DA Bills |
| 5 | 9th Sept- 10 Sept 2016 (2016-17) | Talent Search Competition | 200 Students | Record from Activity Register |
| 6 | 13th- 14th Sept 2016 (2016-2017) | KUK WUSHU (M & W) Inter College Championship | Ankush Gandhi, Suraj Yadav, Sachin, Shivam Yadav, Purnima, Riya Sharma, Monika Yadav (7 Students) | TA DA Bills |
| 7 | 18th Sept 2016 (2016- 2017) | Cross Country Male Team Participated in KUK Cross country Inter college Championship | Sahil, Gurpreet Singh, Tajinder Singh, Gourav Kumar, Aman Kumar, Vikram Singh, Vishnu Dutt, Deepak (8 Students) | TA DA Bills |
| 8 | 19th Sept. 2016(2016- 2017) | KUK Intercollege Badminton (W) Championship held at GMN College, Ambala Cantt | Vinti Rani, Divya, Sangeeta Sharma Priyanka (4Students) | TA DA Bills |
| 9 | 26th Sept. 2016(2016- 2017) | KUK Intercollege Badminton (M) Championship held at SA Jain College, Ambala City | Roki Kaushal, Sohan Lal, Shrawan, Rishab, Gaurav, Ankur (6 Students) | TA DA Bills |

| | | | | |
|----|------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 10 | 4th- 6th Oct 2016 (2016-2017) | KUK Inter college Cricket (M)I Championship held at DAV College, Ambala City | Rishabh, Vikas, Rahul, Kamal, Gautam, Karan, Amit, Aman, Bajrang, Sourabh, Aman, Jagdeep, Gurjeet, Kartik (14 Students) | TA DA Bills |
| 11 | 7th Oct 2016(2016-2017) | KUK Inter College Kabaddi (N Style) (M) held at Guru Nanak Khalsa College, Yamuna Nagar | | Record from Activity Register |
| 12 | 12,13,14 Oct. 2016 (2016-2017) | Zonal Youth Festival | Madhu Bala, Rajni, Harsh, Neeru, Rohit Saini (6 Students) | Certificates |
| 13 | 26th-28th Oct 2016 (2016-2017) | KUK Inter College Wrestling (M) Championship C.R. Kissan College, Jind | | Record from Activity Register |
| 14 | 2nd Nov 2016 (2016-2017) | KUK Inter College Table Tennis (M) Tournament held at S.D. College, Ambala Cantt | | Record from Activity Register |
| 15 | 4th-5th Nov. 2016 (2016-2017) | Athletic Meet held at Heroes Memorial Stadium Ambala Cantt | 200 Students | Record from Activity Register |
| 16 | 8th-10th Nov. 2016 (2016-2017) | KUK Inter College Athletic Championship held at KUK Stadium | Gurpreet Singh (1 Student) | Record from Activity Register |
| 17 | 9th to 11th Nov. 2016 (2016-17) | 39th Inter Zonal Youth Festival | Rajni Bala | Certificate |
| 18 | 2nd-3rd Jan 2017 (2016-2017) | KUK Inter College Boxing (M & W) Championship was held at KUK | | Record from Activity Register |
| 19 | 16th -17th Feb 2017 (2016-17) | Vasantutsav sponsored by DGHE Haryana, Panchkula | 100 Students | TA DA Bills |
| 20 | 15th - 18th March 2017 (2016-2017) | Haryana State Level Inter college Volley Ball Tournament at Govt. College Sec-14, Karnal | Rohit, Rohan Kumar, Amarjit, Gourav, Malkiyat Singh, Rohit Kumar, Satish, Naveen, Manpreet Singh (9 Students) | TA DA Bills |
| 21 | 15th - 18th March 2017 (2016-2017) | Haryana State Level Inter college Kabaddi Tournament at Govt. College Jind | Nihal, Vishnu, Kanwarpal, Gourang, Mohan Joshi, Nitin, Mohit, Phoolchand, Gourav Singh, Sourav Saini (10 Students) | TA DA Bills |
| 22 | 18TH April 2017 (2016-2017) | State Level Legal Literacy Competition | Anil Kumar | Certificate |

5.3.3 Average number of sports and cultural activities/events in which students of the Institution participated during last five years (organised by the institution/other institutions)

2016-2017

| Sr. No. | Date of event/activity (DD-MM-YYYY) | Name of the event/activity | Name of the student participated | Details/Links of Records |
|---------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------|
| 1 | 9th August -23 Aug 2016 (2016-2017) | Celebrating Azadi 70- Yaad Karo Kurbani (Fereedom Fortnight) Poetic recitatiion, slogan writing, Declamation and Singing activities | Shivam, Vishal, Ajay Ravi, Bhavika, Rahul Johny, Neeraj, dhruv, Ashish | Record from Activity Register |



**Principal
Govt. P.G. College
Ambala Cantt.**

2016-2017

Date _____
Page _____
Cultural Activities 2016 - 2017

* Celebrating Azadi 70 - Yaad Karo Kurbani (Freedom Fortnight) from Aug 9, 2016 to Aug 23, 2016.
On 16th Aug 2016 in the college poetic recitation, slogan writing, Declamation and singing activities were performed.
On 23rd Aug 2016 Mass recitation of National Anthem was performed.

भारत रक्ष सकता है। प्रासपुल सुभन पहवान मुकुश चाहाग गायुत
21 Aug 2016 टािम भास्कर

आजादी की कीमत मालूम होनी चाहिए : डॉ. कौर



कैंट के राजकीय कॉलेज में आयोजित कार्यक्रम में मौजूद शिक्षक।

भास्कर न्यूज | अम्बाला

मानव संसाधन मंत्रालय के निर्देश पर कैंट के गवर्नमेंट पीजी कॉलेज में आजादी के 70वें साल के उपलक्ष्य में कार्यक्रम का आयोजन किया गया। कॉलेज की युवा व सांस्कृतिक समिति की ओर से आयोजित इस कार्यक्रम में छात्र व प्राध्यापकों ने भारत के स्वतंत्रता संग्राम के इतिहास व उसमें जन भागीदारी पर विचार प्रस्तुत किए। छात्रों ने इस मौके पर राष्ट्रभक्ति से सराबोर सांस्कृतिक कार्यक्रम का भी आयोजन किया।

प्राचार्य डा. तेजपाल कौर ने कहा कि लाखों बलिदानों के बाद हमें आजादी प्राप्त हुई है। इसलिए हमें आजादी की कीमत मालूम होनी चाहिए। इतिहास विभाग के प्रोफेसर डा. रामकुमार ने मंच संचालन किया। इस मौके पर इतिहास विभाग की प्रो. अलका चौधरी, संस्कृति विभाग से प्रो. रजनी शर्मा व संगीत विभाग से प्रो. अंजू ने भी अपने विचार रखे। छात्र शिवम, विशाल, अजय, रवि, भाविका राहुल, जॉनी, नीरज, ध्रुव, आशीष ने विभिन्न विषयों पर अपनी कविता व विचार प्रकट किए।

Seen
Gandhi

Alka
In charge

Das

| | | | |
|---|---------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------|
| 2 | 22nd- 25th August 2016 (2016-2017) | Inter college state level tournament of Wrestling Govt. College Bhiwani | Riya, Manika, Jatin, Sachin Arman, Harish Suraj Sivam |
|---|---------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------|



Principal
Govt. P.G. College
Ambala Cantt.

GOVT. COLLEGE, AMBALA CANTT

T.A. & D.A. PROFORMA FOR STUDENTS/EMPLOYEE OUT OF POCKET EXPENSES/A.F.

Use of Journey *To Part. Haryana in Haryana, State level college level tournament of Wrestling (W) was held at Govt. College of Education, Kurukshetra*
 From *22/08/16* To *25/08/16* Date *29/12/16*

| Sr. No. | Name of the Student with Roll No./Employee | Station | Date | Time | Station | Date | Time | Mode of Transport | No. of Days | Rate of D.A. | Total D.A. | Fare | Total Amount | Signature of Student/Employee |
|-------------------------------------------------------------------------|--------------------------------------------|--------------------------|------|---------|--------------------------|------|---------|-------------------|-------------|--------------|------------|--------------------|--------------|-------------------------------|
| | Mrs Indresh | Govt. Coll. Ambala Cantt | 21/8 | 9:00 AM | Govt. Coll. Ambala Cantt | 21/8 | 4:00 PM | Bus | 05 | 200 | 1000 | 410 | 1410 | [Signature] |
| | Amrit | " | " | " | " | " | " | " | 05 | 100 | 500 | 410 | 910 | [Signature] |
| | Nishal | " | " | " | " | " | " | " | 05 | 100 | 500 | 410 | 910 | [Signature] |
| | Shivam Saini | " | " | " | " | " | " | " | 05 | 100 | 500 | 410 | 910 | [Signature] |
| Reimbursement of Taxi Player for Per month @ 15% Per Player 3715 | | | | | | | | | | | | | 45 | |
| Passed for Rs. <u>4185/-</u> out of Fund/Grant [Signature] Principal | | | | | | | | | | | | Grand Total = 4185 | | |

Recommendation of Incharge with Signature
 Bursar *[Signature]*

Signature of Employee *[Signature]*
 (Paid by me)
 D. D. [Signature]

Note: Entered in Sporb Sheet register at page no. of T.A. D.A. rules

[Signature]
 Principal
 Govt. P.G. College
 Ambala Cantt.

College, Ambala
SANCTION FORM

N,

Principal Sir, Madam

Commission of TA/DA

Teachers To participate in
Haryana, State level college tournament of

(No) Wrestling held at Govt. Education College
Bhinwani from 22/8/16 to 25/8/16

The approximate cost will be Rs.

4200/- (Four thousand two hundred only)

will be met out of Grant/Fund

AP / Sports Fund

Dated 19/8/16

On 19/8/16
Signature
Incharge / President
Dept. phys ed A/camp
Govt. college, Ambala

may be allowed
AUS
Burser's Remarks 19/8/16

Sanctioned

Principal

Principal

GOVT. COLLEGE OF EDUCATION, BHIWANI

Relieving Certificate

Certified that Sh. Indresh Aggarwal
from Govt. College Ambala Cantt. alongwith the
participants/ team reported this college on dated. 21/08/2016 for participation in
State Level Wrestling Championship (22-25 August, 2016). The team is relieved on
dated 25/08/2016


Organizing Secretary

25/8/16

is going
will represent the college.



Principal
Govt. P.G. College
Ambala Cantt.

OFFICE OF THE PRINCIPAL GOVT. COLLEGE, AMBALA CANTT

The Sports Secretary/Principal

Govt. College of Education

Bhimwari

Memo No. Gc/16/2014

Date: 19/8/16

Subject: AUTHORITY LETTER of shri Indresh in-charge of the Team
and students.

Sir,

It is for your kind information that our college Wrestling team (M & W) is going to participate in inter college state level tournament the following students will represent the college. wrestling

| Sr. No. | Name | Class | Roll No. |
|---------|--------------|----------------------|----------------------|
| 1. | Amit | BAT ^{year} | 15015118 15015114 |
| 2. | Vishal | BAT ^{year} | |
| 3) | Sikram Saini | BCom I st | 986810132 |


Sports Incharge


Offd. Principal
Govt. P.G. College
Principal
Ambala Cantt


Principal
Govt. P.G. College
Ambala Cantt.

(Interest My)
 Inter collegiate state game
 Govt college of Edu. Binnwani

ELIGIBILITY PROFORMA FOR INTER COLLEGE TOURNAMENTS

Name of the Team Incharge: Dr Vijay Kumar
 whether Inter Zonal also: Yes/No
 Name of the Participating College: Govt (PG) college Ambala Cantt.

Asst. Prof. Phy edu.
 Govt (PG) college Ambala Cantt.

Session: 2016-17

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | 12 | 13 | 14 | 15 | 16 |
|--------------|-----------------|-------------------|----------|---|---|-------|--------|----------|------|---------------------------|----------|----------|---------|----|----|----|
| | | | | | | | | | Year | Board | Roll No. | | | | | |
| AMIT | SMT. BACHI DEVI | SH. LAL TARAM | 25/1/97 | | | RIATI | 150155 | 2015 | HSIB | BLM-00732 | | one year | 3 yrs | | | |
| VISHAL | SMT. KAMAL | PARMOD KUMAR | 30/10/95 | | | RIATI | 150851 | NOV 2014 | u | 32114 | | one year | 3 years | | | |
| SHIVAM SAINI | SADHANA | VINOD KUMAR SAINI | 12/8/98 | | | B.COM | 98681 | 2016 | u | 100901 321555 24158 | | July 16 | 3 yrs | | | |

Done

Received
[Signature]

Offg. Principal
 Govt College
 Ambala Cantt.

Contd. p2... (P.T.O.)

Certified that the above entries are correct and all the above players are not in any employment

[Signature]

Principal
 Govt. P.G. College
 Ambala Cantt.

| | | | |
|---|---------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------|
| 3 | 1st -5th Sept. 2016 (2016-2017) | Haryana State Level Inter college boxing Tournament at Govt. College Bhiwani | Riya, Manika, Jatin, Sachin Arman, Harish Suraj Sivam |
|---|---------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------|



Principal
Govt. P.G. College
Ambala Cantt.

GOVT. COLLEGE, AMBALA CANTT

T.A. & D.A. PROFORMA FOR STUDENTS/EMPLOYEE OUT OF POCKET EXPENSES/A.F.

of Journey ... *In participation in Haryana State level College Government of Haryana (M/W) N.S. related to Govt. College Bhimani.* Date *22/9/16*
 From *21/9/16* To *21/9/16*

| Name of the Student with Roll No./Employee | Station | Date | Time | Station | Date | Time | Mode of Transport | No. of Days | Rate of D.A. | Total D.A. | Fare | Total Amount | Signature of Student/Employee | |
|--------------------------------------------------|-----------------------------|---------|---------|---------------------|---------|---------|-------------------|-------------|--------------|------------|-------|--------------|-------------------------------|--------------------|
| 1. DE Vijay Kumar | Govt. Coll. Ambala | 31/8/16 | 9:30 AM | Govt. Coll. Bhimani | 31/8/16 | 4:30 PM | Bus/Auto | 07 | 200 | 1400 | 800 | Rs 2200 | <i>[Signature]</i> | |
| 2. Jatin Katar | " | " | " | " | " | " | " | 07 | 100 | 700 | 410 | Rs 1110 | <i>[Signature]</i> | |
| 3. Arman | | | | | | | | 07 | 100 | 700 | 410 | Rs 1110 | <i>[Signature]</i> | |
| 4. Haresh Kumar | | | | | | | | 07 | 100 | 700 | 410 | Rs 1110 | <i>[Signature]</i> | |
| 5. Suraj Yadav | | | | | | | | 07 | 100 | 700 | 410 | Rs 1110 | <i>[Signature]</i> | |
| 6. Shivam | Return Journey from Bhimani | | | | | | | | 07 | 100 | 700 | 410 | Rs 1110 | <i>[Signature]</i> |
| 7. Sachin Kumar | Govt. Coll. Bhimani | 6/9/16 | 3:30 PM | Govt. Coll. Ambala | 6/9/16 | 5:00 PM | Bus/Auto | 07 | 100 | 700 | 410 | Rs 1110 | <i>[Signature]</i> | |
| Note: Refreshment of the Players Per month Rs 15 | | | | | | | | | | | Rs 90 | | | |
| No. of players 6 x 15 = | | | | | | | | | | | | | | |

Passed for Rs. *8560/-* out of Fund/Grant
[Signature]
 Principal

Recommendation of Incharge with Signature *[Signature]*

Bursar *[Signature]*

Signature of Employee *[Signature]*
 Paid by me *[Signature]*

Grant Total *8560/-*
 Eight thousand five hundred sixty only.

Principal

Note: Entered in Page No. of T.A. D.A. Bills in Spary Stock register.

[Signature]
 Principal
 Govt. P.G. College
 Ambala Cantt.

GOVT. COLLEGE, AMBALA CANTT

T.A. & D.A. PROFORMA FOR STUDENTS/EMPLOYEE OUT OF POCKET EXPENSES/A.F.

Kind of Journey: To participate in Haryana State level college tournament of Boxing (M/W) was held at Govt. College Bhiwani. Date: 22/9/16
 From: 1/9/16 To: 5/9/16

| Sr. No. | Name of the Student with Roll No./Employee | Station | Date | Time | Station | Date | Time | Mode of Transport | No. of Days | Rate of D.A. | Total D.A. | Fare | Total Amount | Signature of Student/Employee |
|---------|------------------------------------------------|------------------|--------|---------|-------------------|--------|---------|-------------------|-------------|--------------|------------|------|--------------|-------------------------------|
| | MRS SAROT | Govt Coll Ambala | 3/9/16 | 9:00 AM | Govt Coll Bhiwani | 4/3/16 | 4:30 PM | Bus/Auto | 07 | 200 | 1400 | 410 | Rs: 1810 | Sarot |
| | Riya Sharma | " | " | " | " | " | " | " | 07 | 100 | 700 | 410 | Rs: 1110 | Riya Sharma |
| | Monika | " | " | " | " | " | " | " | 07 | 100 | 700 | 410 | Rs: 1110 | Monika |
| | Return journey from Bhiwani | | | | | | | | | | | | | |
| | Govt College Bhiwani | | | | | | | | | | | | | |
| | 6/9/16 9:30 AM Govt Coll Ambala 6/9/16 5:00 PM | | | | | | | | | | | | | |
| | Refreshment of the Player Permatani 15% | | | | | | | | | | | | | |
| | Rs 15 | | | | | | | | | | | | | |
| | 30 | | | | | | | | | | | | | |

Recommendation of Incharge with Signature
 Bursar
 Note: Enter in Spent Book regularly at Regd. Office of TA/DAB/...

Passed for Rs. 4060/-
 Out of Fund Grant
 Principal
 2/9/16

Signature of Employee
 Rs. Four thousand + sixty only
 Principal

Principal
 Govt. P.G. College
 Ambala Cantt.

College, Ambala Cantt.

SANCTION FORM

Permission may kindly be accorded for Permission of TA/DA
 of Players/Teacher to participate in
Haryana, State level college tournament
of Boxing (W/M) to be held at Govt
College Bhinwani from 1/9/16 to 5/9/16
 The approximate cost will be Rs. 12800/- ^{(Twelve thousand} _(Eight hundred only)
 will be met out of Grant/Fund AF / Sport Fund.

Dated 30/8/16

(Signature)
 Signature
 Incharge / President
 Dept Pw Edu
 Govt. Coll. Ambala Cantt.

Money be avail
(Signature)
 Bursar's Remarks

Sanctioned
(Signature)
 Principal

(Signature)
 Principal
 Govt. P.G. College
 Ambala Cantt.

GOVT. COLLEGE BHIWANI

Participation Certificate

Certified that Govt. College/ University---Ambala Cantt participated in the state level Inter college Boxing (M & W) Championship organized by Higher Education Department Haryana along with team manager/coach from 1.9.2016 to 5.9.2016 at Govt. College Bhiwani. Team reported on 31.8.2016 and relieved on 5.9.2016.

Seen
Principal
Bhiwani

Organizing secretary
Govt. College,
Bhiwani.

Principal

Principal
Govt. P.G. College
Ambala Cantt.

Government College State level Cricket Boxing
 Name of the Team/Institute Dr. Vijay Kumar
 whether In-service / Retiree Yes
 Name of the College Govt. PG College Ambala Cantt.
 Assst. Prof. Phys. Educ.

Section 2016-E1

| Sl. No. | Name of the Player | Mother's Name | Father's Name | Date of Birth | In. Recd. No. | Present class in which studying | Roll No. | Date | | | Year of passing Degree | Year of admission to the present Course | Duration of the present Course | Signature of the student | Remarks (Please give slip in column of mentioned, if any) |
|---------|--------------------|---------------|---------------|---------------|---------------|---------------------------------|----------|------|-------|----------|------------------------|-----------------------------------------|--------------------------------|--------------------------|-----------------------------------------------------------|
| | | | | | | | | Year | Month | Roll No. | | | | | |
| 1 | JATIN YADAV | GAITA | KRISHAN YADAV | 3-9-98 | - | BANC IIA | 98721 | 2016 | MSE | 52855 | 2019 | 2016 | 3 years | Jatin | |
| 2 | SACHIN KUMAR | SHANTI | HOUSALA PASAD | 10-8-99 | - | BAIZ | 00871 | 2016 | " | 52855 | " | " | 3 years | Sachin | |
| 3 | ARMAJ | ASHARANI | PARDEER KUM | 18-7-99 | - | BAIZ | 00872 | 2016 | - | 52855 | " | " | " | Arman | |
| 4 | HARISH KUMAR | KIRAN BALA | RASKUMAR | 20-10-97 | - | BAIM | 98531 | " | " | 52855 | " | " | " | Harish | |
| 5 | SURAJ YADAV | MEERA | RAM KUMAR | 25-2-92 | - | BA II | 0019 | 2012 | I | 32130 | 2018 | 2018 | 3 years | Suraj | |
| 6 | SHIVAM | SHAKUNTALA | SITARAM | 8-12-93 | - | BA II | 15019 | 2014 | " | 4692 | 2018 | 2018 | 3 years | Shivam | |
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Checked
 [Signature]
 7/9/16

OTC
 [Signature]
 Govt. PG College
 Ambala Cantt.

Certified that the above entries are correct and all the above players are not in any employment

[Signature]
 Principal
 Govt. PG. College
 Ambala Cantt.

ELIGIBILITY PROFORMA FOR INTER COLLEGE TOURNAMENTS

Inter-Col. State level. 9 months Boys Name of the Team Incharge Prin. J. Kumar His Status Asst. Prof. Phys. Edu.
 Whether Inter Zonal also Yes/No State level Name of the participating College Govt. P.G. College Ambala Cantt.

Session 2016-17

| Sl. No. | Name of the Player | Mother's Name | Father's Name | Date of Birth | Univ. Regn. No. | Present class in which studying | Roll No. | Passed 10+2 | | | Year of passing Degree | Year of admission to the present Course | Duration of the present Course | Signature of the Student | Remarks (Reason for gap in studies be mentioned, if any) |
|---------|--------------------|---------------|---------------|---------------|-----------------|---------------------------------|----------|-------------|----------|----------|------------------------|-----------------------------------------|--------------------------------|--------------------------|----------------------------------------------------------|
| | | | | | | | | Year | Board | Roll No. | | | | | |
| 1 | RIYA SHARMA RAJANI | | PAWAN KUMAR | 16-02-98 | 144CS04 | B.Sc. III | 1403017 | 2014 | H.B.S.E. | 3169 | 2017 | 2014 | 3 year | [Signature] | |
| 2 | MONIKA KIRAN | | VIJAY KUMAR | 15-01-97 | 144CS11 | B.Sc. III | 1403014 | 2014 | H.B.S.E. | 321350 | 2017 | 2014 | 3 year | [Signature] | |
| 3 | | | | | | | | | | | | | | | |
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checked
 [Signature]
 1/8/2016

[Signature]
 Offg. Principal
 Govt. P.G. College
 Ambala Cantt.

Certified that the above entries are correct and all the above players are not in any employment

[Signature]
 Principal
 Govt. P.G. College
 Ambala Cantt.

OFFICE OF THE PRINCIPAL GOVT. COLLEGE, AMBALA CANTT


OFFICE ORDER

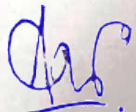
No. GC/16/2182

Dated: 30.8.2016

Dr. Vijay Kumar, Assistant Prof and Ms. Saroj, Dy. Suddt. is hereby directed to go to Govt. College, Bhiwani to accompany the team of Boxing (Inter College State Tournament).

You will be treated on duty leave from 31.8.2016 to 5.9.2016 and TA/DA will be paid as per govt rules.


Principal


Principal
Govt. P.G. College
Ambala Cantt.

OFFICE OF THE PRINCIPAL GOVT. COLLEGE AMBALA CANTT

The Sports Secretary (Principal)
Govt. College
Bhiswasi (Haryana)

Memo No.

Dated :-


Subject:- AUTHORITY LETTER of Dr. Vijay Kumar Incharge of
the Team & students/players.

SIR,


It is to inform you that our college Boxing team (M&W) is going to
participate in inter college State level Tournament the following students will represent
our college.

BOYS/GIRLS

| Sr No | Name | Class | Roll no |
|-------|--------------|------------------------|-----------|
| 1 | Riya Sharma | Bcom ^{CAN} II | 1403017 |
| 2 | Monika | Bcom ^{CAN} II | 1403024 |
| 3 | Jatin Yadav | BMC I st | |
| 4 | Sachin Kumar | BA I st | 987210083 |
| 5 | Armaan | BA I st | 987210243 |
| 6 | Harsh Kumar | BTM I st | 985310019 |
| 7 | Soraj Yadav | BA II nd | 1501619 |
| 8 | Shivam | BA II nd | 1501599 |


PRINCIPAL
Office Principal,
Govt. P.G. College
Ambala Cantt


Lecturer in Physical Education


Principal
Govt. P.G. College
Ambala Cantt.

| | | | | |
|---|----------------------------|----------------------------------------|--|--|
| 4 | 9th Sept. 2016 (2016-2017) | KUK Inter college V. Ball Championship | | |
|---|----------------------------|----------------------------------------|--|--|



Principal
Govt. P.G. College
Ambala Cantt.

GOVT. COLLEGE, AMBALA CANTT

T.A. & D.A. PROFORMA FOR STUDENTS/EMPLOYEE OUT OF POCKET EXPENSES/A.F.

Place of Journey: To participate in K.U.K Inter college Volley Ball Championship
was held on 9/9/16 at K.U.K ground.

From 9/9/16 To 9/9/16 Date 22/9/16

| No. | Name of the Student with Roll No./Employee | Station | Date | Time | Station | Date | Time | Mode of Transport | No. of Days | Rate of D.A. | Total D.A. | Fare | Total Amount | Signature of Student/Employee |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------|--------|---------|---------|--------|----------|-------------------|-------------|--------------|------------|-----------|--------------|-------------------------------|
| 1 | Dr. Vijay Kumar | K. U. K | 9/9/16 | 8:30 AM | K. U. K | 9/9/16 | 10:00 AM | Bus/Auto | 01 | 200 | 200 | 80+30+110 | 1310/- | [Signature] |
| 2 | Sachin Kumar | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | 2210/- | Sachin Kumar |
| 3 | Ajit Singh | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | 2210/- | Ajit |
| 4 | Rohit Kumar | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | 2210/- | Rohit Kumar |
| 5 | Amit Kumar | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | 2210/- | Amit Kumar |
| 6 | Shubham | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | 2210/- | Shubham |
| 7 | Naveen Kumar | K. U. K | 9/9/16 | 4:30 PM | K. U. K | 9/9/16 | 6:00 PM | Bus/Auto | 01 | 100 | 100 | 80+30+110 | 2210/- | Naveen |
| 8 | Rakesh Kumar | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | 2210/- | Rakesh Kumar |
| 9 | Ankush | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | 2210/- | Ankush |
| 10 | Satish Kumar | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | 2210/- | Satish Kumar |
| 11 | Rohit Kumar | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | 2210/- | Rohit Kumar |
| Note: Repayment for match played is = 15/- per player Match played of player 10 x 15 = 150 officiating charges of the match = 925 | | | | | | | | | | | | | | |
| Grand Total | | | | | | | | | | | 3485/- | | | |

Recommendation of Incharge with Signature

Bursar

Entered in Sports Section register at page no: 57A/200 Bursar

2925

Passed for Rs. 3485/- out of Fund/Grant

(Bursar) 2/9/16

Principal

Signature of Employee

As Three thousand four hundred Eighty five only.
 Paid by me by [Signature]
 Principal

College, Ambala Cantt.

SANCTION FORM

Sir,

Sanction may kindly be accorded for Volley Ball (M) Team
TA/DAD
in charge of team to participate in K.U.K
inter college (M) Volley Ball Championship
held on 09.09.16 at K.U.K sports ground

The approximate cost will be Rs. 3500/- (Three thousand)
(Five hundred)
will be met out of Grant/Fund A/A / sports Dev.

Dated 08/09/16

may be
done

Burser's Remarks

08/09/16
Signature S
Incharge / President S
Physical Education F
Erant College A/Cantt

Sanctioned

Sanctioned

Principal

Signature

Principal
Govt. P.G. College
Ambala Cantt.

PARTICIPATION CERTIFICATE

Certified that Dr Vijay
Asstt. Prof. / Asso. Prof. of Govt College Ambala Cantt.
has reported here at Kurukshetra University, Kurukshetra on 09/09/16
along with its team, to participate in Kurukshetra University Inter Collegiate
Valley Ball (m) Championship 2016-17.

The team is consisting of - 10 - members.

The team relived on 09-09-16 (A.M)

Seema
Principal

[Signature]
09/09/16
Asstt. Secretary, KUSC
Asstt. Secretary Sports
Kurukshetra University
KURUKSHETRA

[Signature]
Principal
Govt. P.G. College
Ambala Cantt.

OFFICIATING CHARGES RECEIPT

Received Rs. of 925/- (Nine hundred twenty five) from the
Principal of Govt. College, Ambala Cantt on
account of officiating charges for the pool A match played between Govt. College
Ambala Cantt v/s JMIETI, Radour during the
Kurukshetra University Inter Collegiate Volleyball (Men) Championship 2016-17 held at Kurukshetra
University Sports Complex on 9-9-2016

The detail of officiating charges are as follows:

1st Referee (Sh. Ajay Kumar volleyball coach KKR) @ Rs. 300/-

2nd Referee (Sh. Balkar Singh) @ Rs. 300/-

Scorer (Sh. Bupender Singh volleyball coach) @ Rs. 250/-

Line Judges:

1st Line Judge (Sh. Raman Raman) @ Rs. 250/-

2nd Line Judge (Sh. Sushil Sushil) @ Rs. 250/-

3rd Line Judge (Sh. Rajinder Rajinder) @ Rs. 250/-

4th Line Judge (Sh. Prince Prince) @ Rs. 250/-

TA/DA of Officials NIL @ Rs. _____

Total 1850/-

Half of the above charges is claimed from both the Colleges.

Rs. = 1850/2

2925

Organising Secretary
K.U. Inter Collegiate
Volleyball (Men)
Champ. 2016-17

Sent
Principal

[Signature]

Principal
Govt. P.G. College
Ambala Cantt.

OFFICE OF THE PRINCIPAL GOVT. COLLEGE, AMBALA CANTT

OFFICE ORDER

No. GC/16/ 2218

Dated: 8.9.2016

Dr. Vijay Kumar, Assistant Prof. is hereby directed to go to Kurukshetra University, Kurukshetra to accompany the team of Volley Ball (KUK Inter College Tournament) from 9.9.2016.

You will be treated on duty leave and TA/DA will be paid as per govt rules.


Principal

8/9/16


Principal
Govt. P.G. College
Ambala Cantt.

OFFICE OF THE PRINCIPAL GOVT. COLLEGE, AMBALA CANTT

The Sports Secretary/Principal

K.U.S.C

K.U.K

Memo No. 2219

Date: 8-9-2016

Subject: AUTHORITY LETTER

Sir,

It is for your kind information that our college Volley Ball team (M & W) is going to participate in inter college Volley Ball Tournament the following students will represent the college.

| Sr. No. | Name | Class | Roll No. |
|---------|--------------|---------------------------------|-----------|
| 1. | SHUBHAM | BA II Year | 1401605 |
| 2. | NAVEEN KUMAR | BA Ist Year | 987210256 |
| 3. | AAKASH | B.Sc.(CS) Ist Year | 985110020 |
| 4. | RAKESH KUMAR | B.Sc.(CS) Ist Year | 985110035 |
| 5. | SACHIN KUMAR | B.Sc.(CS) Ist YEAR | 985110028 |
| 6. | AJIT SINGH | B.Com II nd YEAR | 1402522 |
| 7. | ROHIT KUMAR | B.A. II nd YEAR | 1501673 |
| 8. | AMIT KUMAR | B.Sc (NM) II nd year | 1504505 |
| 9. | SATISH KUMAR | B.A. Ist YEAR | 987210253 |
| 10. | ROHIT KUMAR | B.A. II YEAR | 1401641 |


Sports Incharge

Principal
Govt. College
Ambala Cantt.



Principal
Govt. P.G. College
Ambala Cantt.

KUJIBHETRA UNIVERSITY SPORTS COUNCIL
 established by the State Legislature Act XII of 1956

ELIGIBILITY PROFORMA FOR INTER COLLEGE TOURNAMENT

Name of the Tournament: K.U.K Intercollegiate (V. Ball) Men/Women: Men
 Name of the Team In-Charge: Dr. Rajyeshwari Hierarchy: Assistant Prof. Phy Edu.
 Name of the organizing Institution: K.U.S.C. KKR Zone: Govt. (PG) College Ambala Cantt.
 whether Inter Zonal also: Yes/No Name of the participating College: Govt. (PG) College Ambala Cantt.

Session: 2016-17

| Sl. No. | Name of the Player | Mother's Name | Father's Name | Date of Birth | Uni. Regn No. | Present class in which studying | Roll No. | Passed | | | Year of passing Degree | Year of admission to the present Course | Duration of the present Course | Signature of the Student | Remarks (Reason for gap in studies be mentioned, if any) |
|---------|--------------------------|---------------|---------------|---------------|---------------|---------------------------------|----------|--------|--------------|----------|------------------------|-----------------------------------------|--------------------------------|--------------------------|----------------------------------------------------------|
| | | | | | | | | Year | Board | Roll No. | | | | | |
| 1 | SACHINKUM SANTOSH | SURENDER | 07/02/99 | - | BSC Govt | 98511-0028 | 206 | HBSE | 32155-6013 | 2019 | 2016 | 2 year | <i>[Signature]</i> | | |
| 2 | ADIT SINGH SARBITKAL | SURJEET SINGH | 20/02/97 | 1496447 | Bcom III | 14025-22 | 2014 | HBSE | 32138-8422 | 2017 | 2014 | 3 year | <i>[Signature]</i> | | |
| 3 | ROHIT KUMARNA DEVI | MAHEET SINGH | 21/01/95 | 1596314 | BA III | 150167 | 2015 | " | 32144-02069 | 2018 | 2015 | " | <i>[Signature]</i> | | |
| 4 | AMIT KUMAR RANI DEVI | JARNAIL SINGH | 13/08/98 | 1596680 | BSC II | 15045-05 | 2015 | " | 32144-02671 | 2018 | 2015 | " | <i>[Signature]</i> | | |
| 5 | SHUBHAM ANGREJO | BHAG SINGH | 17/7/95 | 1496253 | BA III | 14016-05 | 2014 | " | 321350-6031 | 2017 | 2014 | " | <i>[Signature]</i> | | |
| 6 | NAVEEN KUMAR PARMIJIT | BRJLAL | 04/11/98 | - | BA I | 14016-252 | 2016 | " | 321355-1196 | 2019 | 2016 | " | <i>[Signature]</i> | | |
| 7 | RAKESH KUMAR ANITA RANI | MANGERAJ | 23/4/95 | - | BSC I Comp | 98511-0055 | 2013 | " | 321200-2593 | 2019 | 2016 | " | <i>[Signature]</i> | | |
| 8 | AAKASH NISHA DEVI | RAMPAL | 18/12/98 | - | BSC I Comp | 98511-0028 | 2016 | " | 321356-2024 | 2019 | 2016 | " | <i>[Signature]</i> | | |
| 9 | SATISH KUMAR PARKASHO | RAM NATH | 29/9/98 | - | BSC I Comp | 98511-0028 | 2016 | " | 321355-1242 | 2019 | 2016 | " | <i>[Signature]</i> | | |
| 10 | ROHIT KUMAR ANGREJO DEVI | SURESH KUMAR | 19/3/95 | 1496286 | BA III | 14016-05 | 2014 | " | 321355-10769 | 2017 | 2014 | " | <i>[Signature]</i> | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |

*Retired Govt
 [Signature]*

Confirmed that the above entries are correct and all the above players are not in any employment

Principal
 Govt. P.G. College
 Ambala Cantt.
 (with seal)

[Signature]

Principal
 Govt. P.G. College
 Ambala Cantt.

| | | | | |
|---|-------------------------------------|---------------------------|----------------------|-------------------------------|
| 5 | 9th Sept- 10 Sept 2016 (2016-17) | Talent Search Competition | Approx. 200 Students | Record from Activity Register |
|---|-------------------------------------|---------------------------|----------------------|-------------------------------|



**Principal
Govt. P.G. College
Ambala Cantt.**

* Talent Search Competition was arranged in the college on 9th and 10th Sept 2016. About 200 students participated in this competition. In this competition speech, singing, Dance, Mono-Acting, Painting, Quiz, Poetical Symposium and playing instrumental activities were performed.

टैलेंट शो में जमकर थिरके विद्यार्थी

अम्बाला छावनी, 10 सितम्बर (जतिन): कैंट के गवर्नमेंट पी.जी. कालेज में 2 दिवसीय टैलेंट सर्च प्रतियोगिता का आयोजन किया गया। इस टैलेंट सर्च प्रतियोगिता में कालेज के करीब 200 छात्र-छात्राओं ने अपने टैलेंट का प्रदर्शन किया। प्रतियोगिता का शुभारंभ कालेज प्राचार्य डा. तेजपाल कौर ने किया। इस मौके पर उन्होंने कहा कि प्रत्येक छात्र में कोई न कोई प्रतिभा छिपी होती है। उसे निखारने के लिए एक मंच की जरूरत होती है इसीलिए कुरुक्षेत्र विश्वविद्यालय के युवा व सांस्कृतिक विभाग की तरफ से सभी कालेजों में इस तरह की प्रतियोगिताएं आयोजित करवाई जाती हैं। कार्यक्रम की संयोजक डा. अलका चौधरी ने बताया कि इस 2 दिवसीय प्रतियोगिता के तहत क्विज, कविता पाठ, मिमिक्री, मोना एक्टिंग, गायन, वादन व डांस के मुकाबले कराए गए। इस मौके पर प्रो. अर्चना पासी, डा. चालिया, डा. सुबोध कुमार, डा. रमेश मेहरा, डा. एम.एस. बागी, डा. रजनी शर्मा, डा. कमलेश व डा. अंजु लांग्यान सहित कालेज के सभी प्रोफेसर मौजूद रहे।

मोनो एक्टिंग में नैना प्रथम

प्रतियोगिता में मोनो एक्टिंग में बी.कॉम. फाइनल की नैना प्रथम, बी.कॉम. फाइनल के हरीश द्वितीय व बी.एससी.



टैलेंट शो में प्रतिभा का प्रदर्शन करती प्रतिभागी। (चंद्रमोहन)

मैडीकल की ज्योति तीसरे स्थान पर रही। म्यूजिक इंस्ट्रूमेंटल में बी.ए. फर्स्ट का राहुल प्रथम, बी.ए. सैकेंड की सुमन द्वितीय व बी.ए. फाइनल की नीरू व वैशाली तीसरे स्थान पर रही। कविता पाठ में बी.एससी. मैडीकल की सोनम प्रथम, पंजाबी एम.ए. फाइनल के हीरा सिंह दूसरे व एम.ए. फाइनल की मीनू पुरी तीसरे स्थान पर रही।

गायन में बी.ए. फाइनल के शिवम प्रथम, बी.ए. सैकेंड के रवि व मोनिका दूसरे तथा विशाल व गुरविंद कौर तीसरे स्थान पर रहे। डांस में आरती प्रथम, सुकन्या व ज्योति दूसरे तथा अंशु व देवेन्द्र तीसरे स्थान पर रहे।

Handwritten signature

छात्राओं ने दी मनमोहक प्रस्तुति

आज समाज 11.9.16



कार्यक्रम में उपस्थित स्टूडेंट्स मोबाइल में लम्हों को कैद करते हुए।

आज समाज

गवर्नमेंट पीजी कॉलेज में दो दिवसीय टैलेंट शो आज समाज नेटवर्क

अंबाला। छावनी के गवर्नमेंट पीजी कॉलेज में दो दिवसीय टैलेंट सर्च प्रतियोगिता का आयोजन किया गया। प्रतियोगिता में कॉलेज के करीब दो सौ छात्र छात्राओं ने अपने टैलेंट का प्रदर्शन किया। प्रतियोगिता का शुभारंभ कॉलेज प्राचार्य डॉ. तेजपाल कौर ने किया। इस मौके पर उन्होंने छात्रों से आह्वान किया कि वे अपनी छिपी प्रतिभा को दुनिया के सामने ऊजागर

करें। उन्होंने कहा कि प्रत्येक छात्र में कोई न कोई प्रतिभा छिपी होती है। उसे निखारने के लिए एक मंच की जरूरत होती है।

इसलिए कुरुक्षेत्र विश्वविद्यालय के युवा व सांस्कृतिक विभाग की तरफसे सभी कॉलेजों में इस तरह की प्रतियोगिताएं आयोजित करवाई जाती हैं। कार्यक्रम की संयोजक डॉ. अलका चौधरी ने बताया कि इस दो दिवसीय प्रतियोगिता के तहत कविता, कविता पाठ, मिमिक्री, मोना एक्टिंग, गायन, वादन व डांस के मुकाबले करवाए गए। कार्यक्रम का मंच संचालन प्रो. रामकुमार ने किया। इस मौके पर

प्रो. अर्चना पासी, डा. चालिया, डा. सुबोध कुमार व अन्य उपस्थित रहे। मोनी एक्टिंग प्रतियोगिता में नैना पहले, हरीश दूसरे व ज्योति तीसरे स्थान पर रही।

म्यूजिक इंस्ट्रुमेंटल में राहुल पहले, सुमन दूसरे तथा नीरू व वैशाली तीसरे स्थान पर रही। कविता पाठ में सोनम पहले, हीरा सिंह दूसरे व मीनू पूरी तीसरे स्थान पर रही। गायन में शिवम पहले, रवि व मोनिका दूसरे तथा गुरविंदर कौर तीसरे स्थान पर रही। डांस प्रतियोगिता में आरती पहले, सुकन्या व ज्योति दूसरे तथा अंशु व देवेन्द्र तीसरे स्थान पर रहे।

Seen
Principal

Alba
Incharge

| | | | | |
|---|-------------------------------------|----------------------------------------------------|------------------------|--|
| 6 | 13th- 14th Sept 2016 (2016-2017) | KUK WUSHU (M & W) Inter College Championship | Ankush Gandhi, Purnima | |
|---|-------------------------------------|----------------------------------------------------|------------------------|--|



**Principal
Govt. P.G. College
Ambala Cantt.**

GOVT. COLLEGE, AMBALA CANTT

T.A. & D.A. PROFORMA FOR STUDENTS/EMPLOYEE OUT OF POCKET EXPENSES/A.F.

⑦

Object of Journey: To participate K.U.K Inter college WUSHU championship (m) was held on 13/9/16 to 14/9/16 at K.U.K ground.
 From: 13/9/16 To: 14/9/16
 Date: 29/9/16

| No. | Name of the Student with Roll No./Employee | Station | Date | Time | Station | Date | Time | Mode of Transport | No. of Days | Rate of D.A. | Total D.A. | Fare | Total Amount | Signature of Student/Employee |
|-----|--------------------------------------------|---------|------|---------|---------|------|---------|-------------------|-------------|--------------|------------|-----------|--------------|-------------------------------|
| 1 | DR RAM KUMAR | K. U. K | 13/9 | 7:00 AM | K. U. K | 13/9 | 9:00 AM | Bus/Auto | 02 | 200 | 400 | 80+30+110 | 510 | DRM |
| 2 | ANKUSH KHANDI | " | " | " | " | " | " | " | 02 | 100 | 200 | 80+30+110 | 310 | Ankush Khandi |
| 3 | SURAJ YADAV | " | " | " | " | " | " | " | 02 | 100 | 200 | 80+30+110 | 310 | Suraj Yadav |
| 4 | SACHIN | " | " | " | " | " | " | " | 02 | 100 | 200 | 80+30+110 | 310 | Sachin |
| 5 | SHIVAM YADAV | " | " | " | " | " | " | " | 02 | 100 | 200 | 80+30+110 | 310 | Shivam Yadav |

Note: Refreshment of the players Rs. 15/-

Total No. of Players: 4 x 15 = 60

Passes for Rs. 1815/-
 Bill of Fund/Grant
 Principal

Grand Total Rs. 1810/-

Recommendation of Incharge with Signature

Bursar

Signature of Employee
 Rs One thousand Eight hundred Ten only.

Principal

Note: Entered in Sports Stock register at page no STA/DAB with a

[Signature]

Principal
 Govt. P.G. College
 Ambala Cantt.

College, Ambala Cantt

SANCTION FORM

Sir,
may kindly be accorded for Permission (WTA/DA of)
SHU team (M/W) and Hwr in charge to
participate in K.U.K. Intercollege (M/W)
SHU Championship held on 13/9/16 to
14/9/16 at K.U.K. Sports ground.
The approximate cost will be Rs. 3500/- (Some transport
will be met out of Grant / Fund A.P. Sports fund)

Dated 10/9/16
Not be
dy
10/9/16
Burser's Remarks

Signature 10/9/16
Incharge/ Sports/Phy
Cob. Coly. A.K. Kaur

Sanctioned
Principal

Signature

PARTICIPATION CERTIFICATE

Certified that Dr. Ram Kumar and Ms Paramjeet Kaur
Asstt. Prof. / Asso. Prof. of Govt. (PG) College, Ambala Cantt.
has reported here at Kurukshetra University, Kurukshetra on 13/9/16
along with its team, to participate in Kurukshetra University Inter Collegiate
WUSHU Championship 2016-17.

The team is consisting of 7 members.

The team received on 14/9/16.

Dr. Jitendra
Principal

(Signature)
Asstt. Secretary, KUSC
(Signature)
Asstt. Director Sports
Kurukshetra University
Kurukshetra

(Signature)

KURUSHETRA UNIVERSITY SPORTS COUNCIL

KURUSHETRA UNIVERSITY SPORTS COUNCIL
 established by the State Legislature Act XII of 1986.

5213-5000-128

ELIGIBILITY PROFORMA FOR INTER COLLEGE TOURNAMENTS

Tournament: KUSC Wushu Intercollege Men Women
 Name of the Team Incharge: D. N. Jey Kumar Yes No
 Name of the participating College: Govt. P.G. College Ambala Cantt.

| Sr. No. | Name of the Player | Mother's Name | Father's Name | Date of Birth | Uni. Regn No. | Present class in which studying | Roll No. | Passed | | | Year of passing | Year of admission to the present Course | Duration of the present Course | Signature of the Student | Remarks (Reason for gap in studies be mentioned, if any) |
|---------|--------------------|-------------------|--------------------|-----------------|------------------|---------------------------------|----------------|-------------|-----------------|---------------|-----------------|-----------------------------------------|--------------------------------|--------------------------|----------------------------------------------------------|
| | | | | | | | | 10+2 | Year | Board | | | | | |
| 1. | <u>ROYA SHARMA</u> | <u>RASNI RAMI</u> | <u>PAWAN KUMAR</u> | <u>16-02-98</u> | <u>14-9C-504</u> | <u>B.Com-III</u> | <u>1403017</u> | <u>2014</u> | <u>H.B.S.E.</u> | <u>34350</u> | <u>-</u> | <u>July 2014</u> | <u>3yr</u> | <u>[Signature]</u> | |
| 2. | <u>MANIKA</u> | <u>KIRAN</u> | <u>USAY KUMAR</u> | <u>16-01-97</u> | <u>14-9C-511</u> | <u>B.Com-III</u> | <u>1403024</u> | <u>2014</u> | <u>H.B.S.E.</u> | <u>34350</u> | <u>-</u> | <u>July 2014</u> | <u>3yr</u> | <u>[Signature]</u> | |
| 3. | <u>PURNIMA</u> | <u>SONIA</u> | <u>SALIK KUMAR</u> | <u>5-01-96</u> | <u>9C-104</u> | <u>B.A-III</u> | <u>1401114</u> | <u>2014</u> | <u>H.B.S.E.</u> | <u>321350</u> | <u>-</u> | <u>July 2014</u> | <u>3yr</u> | <u>[Signature]</u> | |
| 4. | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | | | |
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| 11. | | | | | | | | | | | | | | | |
| 12. | | | | | | | | | | | | | | | |
| 13. | | | | | | | | | | | | | | | |
| 14. | | | | | | | | | | | | | | | |
| 15. | | | | | | | | | | | | | | | |
| 16. | | | | | | | | | | | | | | | |
| 17. | | | | | | | | | | | | | | | |
| 18. | | | | | | | | | | | | | | | |

Certified that the above entries are correct and all the above players are not in any engagement

[Signature]

Received
[Signature]
 18/9/16

Offg Principal
[Signature]
 18/9/16

[Signature]

Principal
 Govt. P.G. College
 Ambala Cantt.

KURUKSHETRA UNIVERSITY SPORTS COUNCIL
(Established by the State Legislature Act XII of 1956)

5359-5000-K.U.F.

ELIGIBILITY PROFORMA FOR INTER COLLEGE TOURNAMENTS

K.U.S.C. Inter College
 K.U.S.C. K.U.F.
 Name of the Team Incharge: Dr. Vijay Kumar
 His/her Status: Asstt. Prof. Phy. Educ.
 Name of the participating College: Govt. (P.G.) College A/Cantt.

Session 2016

| No. of the Player | Mother's Name | Father's Name | Date of Birth | Uni. Regn. No. | Present class in which studying | Roll No. | Passed 10+2 | | | Year of passing Degree | Year of admission to the present Course | Duration of the present Course | Signature of the Student | Remarks (Reason for gap in studies be mentioned, if any) | |
|-------------------|----------------|----------------|-----------------|----------------|---------------------------------|----------|-------------|----------|----------------|------------------------|-----------------------------------------|--------------------------------|--------------------------|----------------------------------------------------------|--|
| | | | | | | | Year | Board | Roll No. | | | | | | |
| | | | | | | | | | | | | | | | |
| 1 | ANKUSH GHANDHI | JYOTSI GHANDHI | BHUPINDER SIMHA | 6-7-95 | 14 th MC 513 | | 2014 | H.B.S.E. | | 2014 | 3 year | <i>Ankush Gandhi</i> | | | |
| 2 | SURAJ YADAV | MEERA DEVI | RAM LUMAR | 25-02-1992 | B.A II | 150169 | 2012 | H.B.S.E. | 321130 4697 | 2018 | 2015 | 3 year | <i>Suraj Yadav</i> | | |
| 3 | SACHIN | SONITA RANI | RAMESH LUMAR | 19-9-1997 | | B.A I | 98990 23 | 2016 | // | 3215400 923 | 2019 | 2016 | 3 year | <i>Sachin</i> | |
| 4 | SHIVAM | BHAKUNTALA | SITA RAM | 8-12-93 | | B.A-I | 15015 99 | 2014 | H.B.S.E. | 140462 132 | 2018 | 2015 | 3 year | <i>Shivam Yadav</i> | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |

Prasad
Prasad
 19/9/16

Offg. Principal
 Govt. P.G. College
 Signature of the Principal
 A/Cantt.

Certified that the above entries are correct and all the above players are not in any employment.

contd. p/2 (P.T.O.)

Prasad
 Principal
 Govt. P.G. College
 Ambala Cantt.

OFFICE OF THE PRINCIPAL GOVT COLLEGE, AMBALA CANTT

The Sports Secretary/Principal

K.U.S.C.

K.U.K.

Memo No. ac/16/2043

Date: 12/9/2016

Subject: AUTHORITY LETTER of Dr. Ram Kumar & Ms. Parvati Kaur
and Term (W & M)

Sir,

It is for your kind information that our college Wushu team (M & W) is going to participate in inter college K.U.S.C., K.U.K. the following students will represent the college.

| Sr. No. | Name | Class | Roll No. |
|---------|--------------|---------------|-----------|
| 1.) | Liya Sharma | B.Lom(CA)-III | 1403017 |
| 2.) | Monika Yadav | B.Lom(CA)-III | 1403024 |
| 3.) | Rusnima | B.A-III | |
| 4.) | ANKUSH | B.Lom(CA)-III | 1403517 |
| 5.) | SURAJ | B.A-II | 1501619 |
| 6.) | SACHIN | B.A-I | 984910098 |
| 7.) | SHIVAM | B.A-II | 1501599 |

[Signature]
Sports Incharge

[Signature]
Govt. P.G. College
Ambala Cantt

[Signature]

Principal
Govt. P.G. College
Ambala Cantt.

| | | | |
|---|----------------------------|--------------------------------------------------------------------------------------|--|
| 7 | 18th Sept 2016 (2016-2017) | Cross Country Male Team Participated in KUK Cross country Inter college Championship | |
|---|----------------------------|--------------------------------------------------------------------------------------|--|



Principal
Govt. P.G. College
Ambala Cantt.

GOVT. COLLEGE, AMBALA CANTT

T.A. & D.A. PROFORMA FOR STUDENTS/EMPLOYEE OUT OF POCKET EXPENSES/A.F.

Journey To: Participated in K.U.K Inter College Cross Country (C) Championship
 was held on 18/9/16 at K.U.K Date: 22/9/16
 From: 17/9/16 To: 18/9/16

| Name of the Student with Roll No./Employee | Station | Date | Time | Station | Date | Time | Mode of Transport | No. of Days | Rate of D.A. | Total D.A. | Fare | Total Amount | Signature of Student/Employee |
|--------------------------------------------|--------------------|---------|---------|---------|---------|---------|-------------------|-------------|--------------|------------|-----------|--------------|-------------------------------|
| Dr. Vijay Kumar | Govt. Coll. Ambala | 17/9/16 | 2:30 PM | K.U.K | 17/9/16 | 4:00 PM | Bus/Auto | 01 | 200 | 200 | 80+30+110 | Rs 310 | (Signature) |
| SAHIL | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | Rs 210 | Sahil |
| Gurpreet Singh | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | Rs 210 | Gurpreet Singh |
| Tejinder Singh | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | Rs 210 | Tejinder Singh |
| Chourave Kumar | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | Rs 210 | Chourave Kumar |
| Aman Kumar | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | Rs 210 | Aman Kumar |
| Vikram Singh | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | Rs 210 | Vikram Singh |
| Nishant Dutt | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | Rs 210 | Nishant Dutt |
| Deepak | " | " | " | " | " | " | " | 01 | 100 | 100 | 80+30+110 | Rs 210 | Deepak |

Note: Refreshment for the match is Rs 15/ per head
 Total No of Students = 8 x 15 = 120

Passed for Rs. 2110/- out of Fund/Grant
 Principal

Recommendation of Incharge with Signature

Bursar (Bursar) 7/9/16
 Entered in Staff Stock register at page No 07 of PA/DA Bkls @

Signature of Employee
 Panel by me
 Dr. Vijay Kumar

Approved Total Rs. 2110/-
 Two Thousand one hundred and Ten only.
 Principal

(Signature)
 Principal
 Govt. P.G. College
 Ambala Cantt.

College, Ambala Cantt

SANCTION FORM

Kindly be accorded for permission of TA/PPA
Teacher to participate in K.U.K
College Cross Country (M) Championship
held on 18/9/16 at K.U.K
The approximate cost will be Rs. 2200 (Two thousand and
will be met out of Grant / Fund A/F sports fund

Dated 17/9/16

Must be
day

Bursar's Remarks

Signature 17/9/16

Incharge sports/phys
coll. college/cantt

Sanctioned

Principal

Principal

Principal
Govt. P.G. College
Ambala Cantt.

PARTICIPATION CERTIFICATE

It is reported that Dr. Vijay Kumar

Asst. Prof. / Asso. Prof. of Physical Education

was reported here at Kurukshetra University, Kurukshetra on 17/9/16

along with its team, to participate in Kurukshetra University Inter Collegiate Gross Country (M) Team Championship 2016-17.

The team is consisting of 08 members.

The team received on 18/9/16.

*Dr. Surender
Principal*

[Signature]
18/9/16
Asst. Secretary Sports
Kurukshetra Univer-
KURUKSHETRA

[Signature]
Principal
Govt. P.G. College
Ambala Cantt.

KERIC S. SHETRAI UNIVERSITY SPORTS COUNCIL
 (Established by the State Legislature Act No. of 1976)

ELIGIBILITY PROFORMA FOR INTER COLLEGE TOURNAMENTS

Organising Institution: **K.U.S.C. Inter Collegiate Sports Council (M)**
 K.U.S.C. K.U.C.

Name of the Team In-Charge: **Dr. Vijay Kumar**
 whether Inter Zonal also: **Yes**
 Name of the participating College: **Govt. (PG) College A/Cantt**

Hosted by: **Asst. Prof. Phy. Edu.**
Govt. (PG) College A/Cantt

Session: **2016-17**

| Sl. No. | Name of the Player | Mother's Name | Father's Name | Date of Birth | Uni. Regn. No. | Present class in which studying | Roll No. | Passed | | | Year of passing Degree | Year of admission to the present Course | Duration of the present Course | Signature of the Student | Remarks (Reason for gap in studies be mentioned, if any) |
|---------|--------------------|---------------|---------------|---------------|----------------|---------------------------------|---------------|---------------|-------|----------------|------------------------|-----------------------------------------|--------------------------------|--------------------------|----------------------------------------------------------|
| | | | | | | | | Year | Board | Roll No. | | | | | |
| 1 | SAHIL | KAUSHALYA | RANJIT SINGH | 17-06-98 | 15-GC-460 | B.Com II | 15025 10 | March 2015 | HBSE | 32144 05872 | 2018 | B.Com I | 360 | [Signature] | 251-259 |
| 2 | GURPREET SINGH | SARAJEET KAR | AVTAR SINGH | 30-1-97 | 15-GC-473 | B.Com II | 15025 31 | March 2015 | HBSE | 32144 05431 | 2018 | B.Com II | 77 | [Signature] | |
| 3 | TEJINDER SINGH | JASWANT KARR | JODH SINGH | 01-07-95 | - | B.T.M I | 9856 10035 | Jan 2016 | HBSE | 140181 5573 | 2019 | B.T.M I | u | [Signature] | |
| 4 | GOURAV KUMAR | ANITA RANI | BALRAM | 19-09-97 | 15-GC-235 | B.A II | 15015 83 | March 2015 | HBSE | 32144 05818 | 2018 | B.A II | u | [Signature] | |
| 5 | AMAN KUMAR | RANI DAVI | RAMDHARI | 18-08-96 | 14-GC-293 | B.A III | 14016 51 | March 2014 | HBSE | 321377 1602 | 2017 | B.A III | u | [Signature] | |
| 6 | VIKRAM SINGH | CHINTO | AJMER SINGH | 08-07-93 | 14-PCD-32 | B.A II | 15016 68 | March 2014 | PSEB | 3522 018 | 2018 | B.A II | u | [Signature] | |
| 7 | ROHTASH | SUNITA | GOPAL | 29-9-97 | - | B.A.M.C.I | 9864 10039 | March 2016 | HOSE | 160141 0743 | 2019 | B.A.M.C.I | u | [Signature] | |
| 8 | VISHNU DUTT | NISHA RANI | RAJESH KUMAR | 11-09-97 | 15-GC-488 | B.Com II | 15025 56 | March 2015 | HBSE | 321467 8298 | 2018 | B.Com II | v | [Signature] | |
| 9 | DEEPAK | GEETADevi | ASHOAK KUMAR | 3-3-98 | - | B.A.M.C.I | 9864 10026 | March 2016 | HBSE | 32144 01107 | 2018 | B.A.M.C.I | 11 | [Signature] | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |

Principled

Certified that the above entries are correct and all the above players are not in any employment

Offg. Principal
 Govt. P.G. College
 Ambala Cantt.

contd. p2 (P.T.O.)

[Signature]

**Principal
 Govt. P.G. College
 Ambala Cantt.**

OFFICE OF THE PRINCIPAL GOVT COLLEGE, AMBALA CANTT

To The Sports Secretary/Principal

K.U.S.C.

K.U.K

9/16/2015

Date: 16/9/16

Memo No.

Subject: AUTHORITY LETTER

Dr. Vinay Kumar Asst. to Prncpl
Physical Education & Team (Cross Country)

Sir,

It is for your kind information that our college Cross Country team (M & W) is going to participate in inter college Cross Country/K.U.C the following students will represent the college. on 17/9/16 to 18/9/16

| Sr. No. | Name | Class | Roll No. |
|---------|----------------|-----------|-----------|
| 1 | SAHIL | B.Com-II | 1502510 |
| 2 | GURPREETSINGH | B.Com-II | 1502531 |
| 3 | TESINDER SINGH | B.T.M-I | 985610035 |
| 4 | GOURAV KUMAR | B.A-II | 1501583 |
| 5 | AMAN KUMAR | B.A-III | 1401651 |
| 6 | VIKRAM SINGH | B.A-II | 1501668 |
| 7 | RABTASH | B.A.M.C-I | 986410039 |
| 8 | VISHNU DUTT | B.COM-II | 1502556 |
| 9 | DEEPAK | B.A.M.C I | 986410026 |

[Signature]
Sports Incharge

Offg Principal
Govt. P.G. College
Ambala Cantt

[Signature]
Principal
Govt. P.G. College
Ambala Cantt.

OFFICE OF THE PRINCIPAL, GOVT. P.G. COLLEGE, AMBALA CANTT


No. GCA/16/2081

Dated : 17-9-2016

OFFICE ORDER

Sh. Vijay Kumar, Asst. Pro. of Physical Education is hereby directed to accompany the Cross Country Team (boys) going to Kurukshetra University, Kurukshetra today on 17-09-2016.


Offg. Principal
Govt. P.G. College
Ambala Cantt


Principal
Govt. P.G. College
Ambala Cantt.

| | | | |
|---|----------------------------|-------------------------------------------------------------------------------------------|--|
| 8 | 19th Sept. 2016(2016-2017) | KUK Intercollege Badminton (W) Championship held at GMN College, Ambala Cantt | |
|---|----------------------------|-------------------------------------------------------------------------------------------|--|



Principal
Govt. P.G. College
Ambala Cantt.

GOVT. COLLEGE, AMBALA CANTT

T.A. & D.A. PROFORMA FOR STUDENTS/EMPLOYEE OUT OF POCKET EXPENSES/A.F.

①

of Journey To Participated K.U.K. Intercollege Badminton Championship (W) Date 21/9/16
was held on 19/09/2016 at G.M.K(P4) college A/cantt. (State 10 A/cantt) Palwal
 From 19/9/16 To 19/9/16

| Name of the Student with Roll No./Employee | Station | Date | Time | Station | Date | Time | Mode of Transport | No. of Days | Rate of D.A. | Total D.A. | Fare | Total Amount | Signature of Student/Employee |
|--------------------------------------------|----------------|----------------|--------------|----------------------|----------------|--------------|----------------------|-------------|--------------|------------------|-----------|--------------|-------------------------------|
| <u>Dr. Vijay Kumar</u> | <u>A/cantt</u> | <u>19/9/16</u> | <u>11:30</u> | <u>Se to A/cantt</u> | <u>19/9/16</u> | <u>12:00</u> | <u>Auto Rickshaw</u> | <u>01</u> | <u>-</u> | <u>20x2 = 40</u> | <u>40</u> | <u>80</u> | <u>[Signature]</u> |
| <u>VINTI RANI</u> | " | " | " | " | " | " | " | " | " | <u>20x2 = 40</u> | <u>40</u> | <u>80</u> | <u>Vinti Rani</u> |
| <u>DIVYA</u> | " | " | " | " | " | " | " | " | " | <u>20x2 = 40</u> | <u>40</u> | <u>80</u> | <u>[Signature]</u> |
| <u>SANJITA Sharma</u> | " | " | " | " | " | " | " | " | " | <u>20x2 = 40</u> | <u>40</u> | <u>80</u> | <u>[Signature]</u> |
| <u>PRIYANKA</u> | " | " | " | " | " | " | " | " | " | <u>20x2 = 40</u> | <u>40</u> | <u>80</u> | <u>[Signature]</u> |

Note: Reperishment for the players per match is Rs. 15

∴ Match Played (Two) = $15 \times 2 = 30$

∴ Total No. of players for Reprint = $30 \times 4 = 120$

∴ officiating charges for the match played (Two)

Two matches = $525 + 525 = 1050$

Grand Total $1320 + 1570 = 2890$
 Rs. one thousand three hundred and ninety only.

Recommendation of Incharge with Signature

Name: Enter in Page No of T.A/D.A Bk register.

Passed for Rs. 1370 out of Fund/Grant
 (Bursar) [Signature]
 Principal

Signature of Employee
[Signature]
 Principal

Principal

Organising Secretary

[Signature]

Principal
 Govt. P.G. College
 Ambala Cantt.

College, Ambala Cantt

SANCTION FORM

Kindly be accorded for Badminton Team (w)
TA/DA of
charge of Teams to participated in
Inter college (BU) Badminton championship
held on 19/9/16 at Rajiv Gandhi stadium
city organised by GMN (PG) college Ambala
The approximate cost will be Rs. 1400/- (one thousand four hundred)
will be met out of Grant / Fund AF / Sports fund

Dated 19/9/16

Signature [Signature] 19/9/16

Incharge/ Sports/ Physical
educ.

Must be
done!

Burser's Remarks

Sanctioned

[Signature]
Principal

[Signature]

NETRA UNIVERSITY INTER COLLEGIATE BADMINTON (W) CHAMPIONSHIP
2016-17 (ZONE - D)

GOPI MEMORIAL NATIONAL POSTGRADUATE COLLEGE, AMBALA CANTT
FROM 19/9/2016 TO 20/9/2016

RECEIPT (OFFICIATING)

Received a sum of Rs. 525/- (Rs. Five Hundred Twenty Five only) from the Principal _____
Govt. College A/Cantt on a/c of officiating charges for the match played between _____

Govt. College A/Cantt Vs. Govt College Naraingarh at _____
19 G.M.N. College A/Cantt on 19/9/2016.

Detail of Charges

- | | |
|-----------------------------------|-------------------|
| 1. Refree/Umpire @ Rs. 250/- each | Rs. 250/- |
| 2. 4 Line Man @ Rs. 200/- each | Rs. 800/- |
| Total | Rs. 1050/- |

Half Divided on two sides Rs. 525/-

Signature of Officials

1. Refree/Umpire
2. Lineman
3. Lineman
4. Lineman
5. Lineman

Purnima
Nitin
Vishal
Subham
Anjali

Pudya
Nitin
Keshu
Shubh
Ayali

Organising Secretary
(Seal)

Sent
Principals

Principal

ASTRA UNIVERSITY INTER COLLEGIATE BADMINTON (W) CHAMPIONSHIP
2016-17 (ZONE - D)

YDHI MEMORIAL NATIONAL POSTGRADUATE COLLEGE, AMBALA CANTT
FROM 19/9/2016 TO 20/9/2016

RECEIPT (OFFICIATING)

Received a sum of Rs. 525/- (Rs. Five Hundred Twenty Five only) from the Principal _____

Govt (Pg.) Ambala Cantt on a/c of officiating charges for the match played between _____

Govt (Pg.) Ambala Cantt Vs. G.M.N. College A/Cantt at _____

G.M.N. College A/Cantt on 19/9/2016.

Detail of Charges

- | | |
|-----------------------------------|-------------------|
| 1. Refree/Umpire @ Rs. 250/- each | Rs. 250/- |
| 2. 4 Line Man @ Rs. 200/- each | Rs. 800/- |
| Total | Rs. 1050/- |

Half Divided on two sides Rs. 525/-

Signature of Officials

1. Refree/Umpire
2. Lineman
3. Lineman
4. Lineman
5. Lineman

Purnima Udayan Budyau
Anjali Anjali
Nitin Nitin
Shubham Shubham
Vishal Vishal

Srijesh Kumar
Organising Secretary
(Seal)

Seen
Our Principal

Principal
Govt. P.G. College
Ambala Cantt.

Attendance Certificate

That the team of Govt (PG) College Ambala Cantt of
Badminton (W) game arrival on 19/9/16
and departure on 19/9/16. The team consists of
04 players alongwith team managers.

Sh. Brijesh Kumar

Org. Secretary
(Sh. Brijesh Kumar)
G.M.N. College,
Ambala Cantt

Seen

a

Principal

Principal

Principal
Govt. P.G. College
Ambala Cantt.

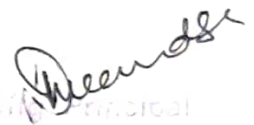
OFFICE OF THE PRINCIPAL, GOVT. P.G. COLLEGE, AMBALA CANTT

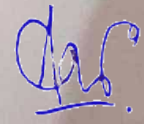
Memo No. GCA/16/ 2081

Dated : 19.9.2016

OFFICE ORDER

Dr. Vijay Kumar, Asst. Pro. of Physical Education is hereby directed to accompany the Badminton (Women) Team going to GMN College, Ambala Cantt for participating in KUK Inter College Badminton Championship today on 19-09-2016.


Principal
Govt. P.G. College
Ambala Cantt



Principal
Govt. P.G. College
Ambala Cantt.

ELURUP SHEETRA UNIVERSITY SPORTS COUNCIL
Established by the State Legislature Act XII of 1956.

ELIGIBILITY PROFORMA FOR INTER COLLEGE TOURNAMENTS

Tournament: KUK Badminton Intercollege Men/Women: Men
 Name of the Team In-Charge: Doolyey Kumar
 Name of the organizing Institution: G.M.N College Ambala Cantt Zone: _____
 whether Inter Zonal also: Yes/No: _____
 Name of the participating College: Govt (PG) College Ambala Cantt
 Session: 2016-17

| Sl. No. | Name of the Player | Mother's Name | Father's Name | Date of Birth | Uni. Regn. No. | Present class in which studying | Roll No. | Passed | | | Year of passing Degree | Year of admission to the present Course | Duration of the present Course | Signature of the Student | Remarks (Reason for gap in studies be mentioned, if any) |
|---------|--------------------|---------------|---------------|---------------|----------------|---------------------------------|----------|--------|---------|--------------|------------------------|-----------------------------------------|--------------------------------|--------------------------|----------------------------------------------------------|
| | | | | | | | | Year | Board | Roll No. | | | | | |
| 1 | VINTI RANI | INDRASH | RAMESH KUMAR | 26-03-96 | 14GC 918 | BAMC V th | | 2014 | RBSE | 1531334 | 2017 | 2014 | 3 Year | <i>[Signature]</i> | |
| 2 | DIVYA | POONAM | SATPAL | 30-08-96 | 15-GC-932 | BAMC III rd | 1509/015 | 2015 | HBSE | 321440486008 | 2018 | 2015 | 3 Year | <i>[Signature]</i> | |
| 3 | SONALI | GREETA DEVI | RAVI KUMAR | 9-11-1998 | | BA I st | | 2016 | Haryana | | | 2016 | 3 Year | <i>[Signature]</i> | |
| 4 | SANGEETIA SHARMA | BRAHMHURTI | HARGYAN SINGH | 18-07-1995 | 14-GC-871 | Bcom (CAV) | 1403/003 | 2014 | CBSE | 3603795 | 2017 | 2014 | 3 Year | <i>[Signature]</i> | |
| 5 | PRIYANKA | MENAKHSI | RAMESH KUMAR | 12-10-1996 | 14-GC-496 | Bcom-III | 1403/008 | 2014 | Haryana | 21377/8328 | 2017 | 2014 | 3rd year | <i>[Signature]</i> | |
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| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |

[Handwritten signature]

Certified that the above entries are correct and all the above entries are not in any employment
 Principal
 Ambala Cantt

[Handwritten signature]
 Signature of the Principal
 (with Seal)
 contd. p2 (P.T.O.)

[Handwritten signature]
 Principal
 Govt. P.G. College
 Ambala Cantt.

OFFICE OF THE PRINCIPAL GOVT. COLLEGE, AMBALA CANTT

The Sports Secretary/Principal

G.M.V. College

A/Cantt

Memo No.

CC/16/2082

Date:

19.9.2016

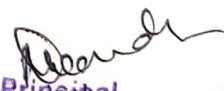
Subject: AUTHORITY LETTER


Sir,

It is for your kind information that our college Badminton team (M & W) is going to participate in inter college K.V.K. Badminton the following students will represent the college.

| Sr. No. | Name | Class | Roll No. |
|---------|--------------------|-----------------------|----------|
| 1. | Vinti Rani | BAMC-final yr | 10409015 |
| 2. | Divya | BAMC-2nd yr. | 1509015 |
| 3. | Priyanka | B.com(C.A.V) 3rd yr | 1403008 |
| 4. | Sangeeta Sharma | B.com(C.A.V) 1st year | 1403003 |


Sports Incharge


Offg Principal
Govt. PG College
Ambala Cantt


Principal
Govt. PG. College
Ambala Cantt.

| | | | |
|---|----------------------------|-------------------------------------------------------------------------------------------|--|
| 9 | 26th Sept. 2016(2016-2017) | KUK Intercollege Badminton (M) Championship held at SA Jain College, Ambala City | |
|---|----------------------------|-------------------------------------------------------------------------------------------|--|



Principal
Govt. P.G. College
Ambala Cantt.

GOVT. COLLEGE, AMBALA CANTT

T.A. & D.A. PROFORMA FOR STUDENTS/EMPLOYEE OUT OF POCKET EXPENSES/A.F.



Journey To: Participated at K.V.K Intercollegiate Badminton Championship
 (M) was held on 26/9/16 at SA Jain college A/city (Rajiv Gandhi Stadium A/city)
 From: 26/9/16 To: 26/9/16
 Date: 30/9/16

| Name of the Student with Roll No./Employee | Station | Date | Time | Station | Date | Time | Mode of Transport | No. of Days | Rate of D.A. | Total D.A. | Fare | Total Amount | Signature of Student/Employee |
|--------------------------------------------|---------------------------------------|------|---------|-------------|------|---------|-------------------|-------------|--------------|------------|-------|--------------|-------------------------------|
| Shi Indresh | A/cantt | 26/9 | 7:00 AM | Sector 26/9 | 26/9 | 9:30 AM | Auto | 02 | - | 20x2 = 40 | PS 40 | 40 | [Signature] |
| Rohit Kaushal | " | " | " | " | " | " | " | 4 | - | 20x2 = 40 | PS 40 | 40 | [Signature] |
| Sohan Lal | " | " | " | " | " | " | " | " | - | 20x2 = 40 | PS 40 | 40 | [Signature] |
| Swarans | Return Journey from A/city to A/cantt | | | | | | | | | 20x2 = 40 | PS 40 | 40 | [Signature] |
| Rishab Jaisal | | | | | | 26/9 | | | | 20x2 = 40 | PS 40 | 40 | [Signature] |
| Kanav | | | | | | | | | | 20x2 = 40 | PS 40 | 40 | [Signature] |
| Ankur Dhanam | | | | | | | | | | 20x2 = 40 | PS 40 | 40 | [Signature] |

Refreshment of the Players per match RS 15

Total No of Matched Played 02 (Two)

→ 15 x 2 = 30

Total No of Players 6 x 30 = 180

Official fee of two matches is

96 x 2 = 183

Grand Total ~~RS 2292~~

Recommendation of Bursar with Signature

Passed for Rs. 2292 out of Fund/Grant

Signature of Employee

Two Thousand Two hundred Ninety Two only

Principal

Principal

Part of by hand (Drove 20/9/16)

[Signature]

College, Ambala Cantt

SANCTION FORM

Kindly be accorded for Permission for TA/DA
for (M) Team to participate
in U.K. Inter college Badminton
tournament held at SA Jinn
City on 26/9/16
Approximate cost will be Rs. 2400 (Two thousand) and
to be met out of Grant / Fund A/F / Sport Fund.

1. In
2. H
3. D
4. Ci
5. Com
6. K
7. Se
8. Sure
9. Jai

Dated 22/9/16

Bursar's Remarks
Not by
dy

Signature [Signature] 22/9/16
Incharge/

Sanctioned

[Signature]
Principal

13
14
16
1

[Signature]
Principal
Govt. P.G. College
Ambala Cantt.

Receipt

Received Rs. 916/-
 of Govt (PG) College Ambala Cantt from the principle
 in Connection with K.U. Zonal Badminton (M)
 (Men/Women) Tournament held at S.A. Jain College, Ambala City. The match
 Played between Govt (PG) Ambala Cantt College Vs
SGHS Khalsa College PanJokhra held
 On 26/9/16 at _____.

Signature

- 1.
- 2.
3. Subhash
4. Ajay
5. Yasmin
6. Baloy
7. Seema
- 8.

Org. Secretary
 Dr. Surender Tanwar
 S.A. Jain College, Ambala City

1. T.A. & Local Convince of
06 Officials from
 1 chd, 1 mgr, 4 Local Distt./State

$$\begin{aligned} \text{chd.} &\Rightarrow 55 + 20 = 75 + 75 = 150 \\ \text{Mgr} &\Rightarrow 50 + 20 = 70 + 70 = 140 \\ \text{Local} &\Rightarrow 20 + 20 = 40 \times 4 = \frac{160}{450} \end{aligned}$$

divided in three matches $450 \div 3 = 150.00$

| | |
|------------------------------------------------------------------|-----------|
| 2) D.A. of Officials = $200 \times 2 = 400$ divided in 3 matches | = 133.00 |
| 3) Referees = 1×300 | = 300.00 |
| 4) Scorer = 1×250 | = 250.00 |
| 5) Line man = 4×250 | = 1000.00 |
| | 1833.00 |

Divided in Both Teams =

Seema

Surender

Saurabh

= 916/- Each Team

Receipt

Received Rs. 916/-
 of Gout (PG) College Ambala Cantt from the principle
 in connection with K.U. Zonal Badminton (M)
 (Men/Women) Tournament held at S.A. Jain College, Ambala City. The match
 played between Gout (PG) Ambala Cantt College Vs
GMM College A/cantt held
 on 26/9/16 at _____

Signature
 1. [Signature]
 2. [Signature]
 3. Jasmine
 4. Baby
 5. Ajay
 6. Seema
 7. Subham
 8. [Signature]

Org. Secretary
 Dr. Surender Tanwar
 S.A. Jain College, Ambala City

1. T.A. & Local Convince of
06 Officials from
4 Local Distt./State

$$\begin{aligned} \text{chd.} &\Rightarrow 55 + 20 = 75 + 75 = 150 \\ \text{y/mgr} &\Rightarrow 50 + 20 = 70 + 70 = 140 \\ \text{Local} &\Rightarrow 20 + 20 = 40 \times 4 = 160 \\ &\underline{\quad 450 \quad} \end{aligned}$$

divided in three matches $450 \div 3 = 150.00$

| | |
|---------------------------------------------|---------------------------------|
| 1) D.A. of Officials = $200 \times 2 = 400$ | divided in 3 matches = 133.00 |
| 2) Referees = 1×300 | = 300.00 |
| 3) Scorer = 1×250 | = 250.00 |
| 4) Line man = 4×250 | = 1000.00 |
| | = 1833.00 |

= 916/- Each Team

[Signature]
[Signature]

[Signature]

[Signature]

Attendance Certificate

certified that the team of Govt (PG) Ambala Cantt of Badminton (M) game arrival on 26-9-16 and departure on 26-9-16. The team consists of 6 (Six) players alongwith team managers.

seen
Surender
Principal

Org. Secretary
(Dr. Surender Tanwer)
S.A Jain College,
Ambala City

Das

K. U. K. SHEIKH UNIVERSITY SPORTS COUNCIL
 (Established by the State Legislature Act No. of 1956)

ELIGIBILITY PROFORMA FOR INTER COLLEGE TOURNAMENTS

Name of the Team Incharge: Dr. Vinay Kumar Name of the participating College: Govt. (PG) College Ambala Cantt.
 Name of the Institution: K. U. K. Intercollege Badli whether Inter Zonal: Yes/No Higher Status: MBSE Pg. Phys Edu.
 Name of the organizing Institution: S. A. Jain College Ambala City.

Session: 2016-17

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 10 | | | 12 | 13 | 14 | 15 | 16 |
|----|--------------|--------------|-----------|----------|----------|-------|---------|------|-------|-------------|------|------|---------|-------------|----|
| | | | | | | | | Year | Board | Roll No. | | | | | |
| 1 | ROKI KAUSHAL | SANTOSH RANI | SARDARRAM | 01/01/95 | — | BAIT | 9872 | | | | | | | | |
| 2 | SOHAN LAL | HASWINDER | SATISH | 10/11/97 | — | BSIT | 104821 | 2014 | MBSE | 321320-2780 | 2019 | 2016 | 3 year | SOHAN LAL | |
| 3 | SHRAWAN | JOGINDRA | BARKHARAM | 29/9/89 | 099C1100 | MISC | 1517502 | 2009 | CBSE | 32146-76203 | 2019 | 2016 | 11 | SHRAWAN | |
| 4 | RISHAB | SARITA DEVI | MANCHAND | 4/2/97 | MBSE | BCIT | 114075 | 2014 | MBSE | 321350-1996 | 2019 | 2014 | 3 years | RISHAB | |
| 5 | GAURAV | KARNAILO | RAM KUMAR | 5/1/97 | MBSE | ISCOM | 14025 | 2014 | MBSE | 321377-1593 | 2017 | 2014 | 3 year | GAURAV | |
| 6 | ANKUR DHANU | ANJU DHANU | MOHAN LAL | 9/3/97 | — | BCIT | 98861 | 2016 | — | 32157-42468 | 2019 | 2016 | 3 year | ANKUR DHANU | |
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| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |

Received
26/9/16

Offg Principal
Govt. PG College
Ambala Cantt.
Signature of the Principal
(with seal)

Certified that the above entries are correct and all the above players are not in any employment

Signature

Principal
Govt. PG. College
Ambala Cantt.

| | | | |
|----|-------------------------------|------------------------------------------------------------------------------|--|
| 10 | 4th- 6th Oct 2016 (2016-2017) | KUK Inter college Cricket (M)I Championship held at DAV College, Ambala City | |
|----|-------------------------------|------------------------------------------------------------------------------|--|



Principal
Govt. P.G. College
Ambala Cantt.

GOVT. COLLEGE, AMBALA CANTT

T.A. & D.A. PROFORMA FOR STUDENTS/EMPLOYEE OUT OF POCKET EXPENSES/A.F.

(19)

Journey To Partnership in by DAV Intercollegiate Cricket (M) Date 7/10/16
for movement of DAV college Ambala on 4/10/16 + 6/10/16
 From 4/10/16 To 6/10/16 (1 week)

| Name of the Student with Roll No./Employee | Station | Date | Time | Station | Date | Time | Mode of Transport | No. of Days | Rate of D.A. | Total D.A. | Fare | Total Amount | Signature of Student/Employee |
|--------------------------------------------|--------------|------|---------|------------|------|---------|------------------------------------------------|-------------|--------------|------------|------|--------------|-------------------------------|
| VISHABH | Govt. Alkand | 4/16 | 8:30 AM | DAV Alkand | 4/16 | 8:50 AM | Auto | 2 | 200 | 400 | 60 | 460 | [Signature] |
| VIKAS | Govt. Alkand | 4/16 | 5:30 PM | DAV Alkand | 4/16 | 6:00 PM | Auto | 2 | 100 | 200 | 60 | 260 | [Signature] |
| RAHUL | Govt. Alkand | 6/16 | 8:30 AM | DAV Alkand | 6/16 | 8:50 AM | Auto | 2 | 100 | 200 | 60 | 260 | [Signature] |
| KAMAL | Govt. Alkand | 6/16 | 5:30 PM | DAV Alkand | 6/16 | 6:00 PM | Auto | 2 | 100 | 200 | 60 | 260 | [Signature] |
| GAUTAM | | | | | | | Auto fare on side | 2 | 100 | 200 | 60 | 260 | [Signature] |
| KARAN | | | | | | | $15 \times 2 = 30$ | 2 | 100 | 200 | 60 | 260 | [Signature] |
| AMIT | | | | | | | $15 \times 2 = 30$ | 2 | 100 | 200 | 60 | 260 | [Signature] |
| AMAN | | | | | | | $= 60$ | 2 | 100 | 200 | 60 | 260 | [Signature] |
| BAJRANG | | | | | | | Refreshment Per match Per Player 15% | 2 | 100 | 200 | 60 | 260 | [Signature] |
| SOURABH | | | | | | | Match played by 14 Players (Two) | 2 | 100 | 200 | 60 | 260 | [Signature] |
| AMAN | | | | | | | | 2 | 100 | 200 | 60 | 260 | [Signature] |
| JAGDEEP | | | | | | | Refreshment $15 \times 2 = 30 \times 4 = 420k$ | 2 | 100 | 200 | 60 | 260 | [Signature] |
| GIJRDEET | | | | | | | | 2 | 100 | 200 | 60 | 260 | [Signature] |
| KARTIK | | | | | | | | 2 | 100 | 200 | 60 | 260 | [Signature] |

Recommendation of Incharge with Signature: [Signature] match of crickery fare of

Bursar: (Paid by me) our employer

Signature of Employee: [Signature] Total = 4100
 (= 1055 + 1055)
 Refreshment = 210
 Grand Total = 23,6630k
 six thousand six hundred thirty only

Principal: [Signature]

[Signature]

College, Ambala Cantt

SANCTION FORM

Kindly be accorded for TA/DA of Cricketer
Mangru Mangru to participate
in Inter college cricket
to be held at DAV college
from 4/10/16 to 6/10/16
approximate cost will be Rs. 7000/- (seven thousand) and
to be met out of Grant / Fund AF Sports fund

Dated 3/10/16

Signature *[Signature]* Dr. Mangru
Incharge/ 3/10/16 L.V.C. An

may be add
[Signature]

Bursar's Remarks

Sanctioned *[Signature]* Sh

[Signature]
Principal

[Signature]

Principal
Govt. P.G. College
Ambala Cantt

D.A.V. COLLEGE (LAHORE) AMBALA CITY - 134003

RECIPT

Received Rs. 1055M- from the Principal of Govt. college in ^{A/cantt} connection with K.U.Zonal Cricket Tournament match held at D.A.V. College A/city Match played between Govt. College A/cantt vs S.A. Jain College A/city dated 06/10/16

[Signature]

Dr. Rajiv Rana
Organizing Secretary
D.A.V College(Lahore)
Ambala city

- 1. T.A. & LOCAL Conveyance of Two Official from Shahbad(KKI) (Distt/state)
- 2. D.A OF Official 160+160 = 320
- 3 umpire/referees 600+600 = 1200
- 4 scorer 450 = 450
- T.A 2 140
- 2110 M-

T.A. one side fare
Shahbad to D.A.V. College
= 35 hr
Both side = 35 + 35 = 70
Two official = 70 + 70
= 140 M.

Total 2110 M-

Divided in both Teams 1055 M-

1055 M-
527.5 M- per Team
Sent to Principal

~~Passed for Rs. out of
..... Fund/Grant
(Bursar) Principal~~

[Signature]

Principal
Govt. P.G. College
Ambala Cantt.

DAV COLLEGE (LAHORE) AMBALA CITY

Dated:- 6th Oct. 2016


To whom it may concern

It is certified that that the team of
Govt. College Alkhatt ~~College~~ participated in K.U.K.
Cricket Tournament held at DAV College
(Lahore) Ambala City on 6th Oct. 2016:

The team consists of 15 players and
Team Manager named Dr. Vijay Kr.

Arrival 9.00 AM.
Departure 5.50 PM.

Sees
Dr. Rana
Dr. Rana


(Dr. Rajiv Rana)
Organizing Secretary
DAV College (Lahore)
Ambala City



Principal
Govt. P.G. College
Ambala Cantt.

DAV COLLEGE (LAHORE) AMBALA CITY

..... 1055..... from the Principal of Govt. College in Alcautt
 in connection with K.U Zonal..... Cricket..... Tournament. Match played
 between Govt. College Alcautt vs Govt. College Barwala.

Rajeev Rana

Dr. Rajeev Rana

Organizing secretary

D.A.V. College (Lahore)

Ambala city

1. T.A. & local conveyance of
 Two..... Official from
 Shahbad..... (Distt. /state)
 (KKR)

T.A. Shahbad To D.A.V. College Alcautt
 one side fare = 35 M -
 both sides = 35 + 35
 = 70 M -
 Two official = 70 + 70
 = 140 M -

2. D.A. Of Official - 160 + 160 = 320 M -
3. Umpire /referees - 600 + 600 = 1200 M -
4. Scorer - 450 M -

Total = 320 + 1200 + 450 + 140
 =

Total 2110 M -

Divided In Both Teams

1055 M -

Sent
Dr. Rajeev Rana
 on *pen/ink*

Dr. Rajeev Rana

K.U.K Inter college cricket (M) Tournament
 D.A.V. Ambala City

Dr. Vijay Kumar

Asst. Prof. Physical Edu.
 Govt. (P.G.) College Ambala Cantt.

2016-17

ELIGIBILITY FOR PLAYERS FOR INTER COLLEGE TOURNAMENTS

| Sl. No. of the Player | Mother's Name | Father's Name | Date of Birth | En. Regn. No. | Present class in which studying | Roll No. | Passed | | | Year of passing Degree | Year of admission in present Course | Duration of the present Course | Signature of the Student | Remarks (Reason for drop in studies to be mentioned, if any) |
|-----------------------|------------------------|---------------------|---------------|---------------|---------------------------------|------------|--------|--------|-------------|------------------------|-------------------------------------|--------------------------------|--------------------------|--------------------------------------------------------------|
| | | | | | | | Year | Board | Roll No. | | | | | |
| 1 | Smt. GEETA | SH. AJAY KR. JHA | 19-10-1995 | 14-4C-670 | B.Sc III | 1406529 | 2014 | HBSE | 3213501991 | 2017 | 2014 | 3 year | | |
| 2 | Smt. Kamlesh | SH. SATISH | 17-04-1991 | 15-8C-875 | BTM II | 1501120 | 2012 | H.B.P. | 301152-7610 | 2018 | 2015 | | | |
| 3 | Smt. KRISHNA DEVI | SH. CHARTA RAM | 9-7-1996 | 14-4C-895 | B.Sc III | 1405508 | 2014 | CBSE | 2602204 | 2017 | 2014 | | | |
| 4 | Smt. SALWINDER KOUR | SH. KASHMIR SINGH | 21-10-1997 | 15-4C-837 | BCA II | 1507517 | 2015 | HBSE | 3214410957 | 2018 | 2015 | | | |
| 5 | Smt. PADAM KALI | SH. KHEM BAHADUR | 25-02-1996 | 15-4C-305 | B.A II | 1501661 | 2014 | HBSE | 3213500611 | 2018 | 2015 | | | |
| 6 | Smt. SUNITA RANI | SH. MUKUL NAND LAL | 11-7-1996 | 14-4C-746 | BTM III | 1408510 | 2014 | HBSE | 3213501180 | 2017 | 2015 | | | |
| 7 | Smt. PINKY DEVI | SH. BRIJESH RATHOUR | 18-6-1996 | 14-4C-728 | BCA III | 1407541 | 2014 | HBSE | 3213500297 | 2017 | 2014 | | | |
| 8 | Smt. MANJEET KOUR | SH. JARNAIL SINGH | 19-10-1998 | | B.Com I | 986810042 | 2016 | HBSE | 6101302296 | 2019 | 2016 | | | |
| 9 | Smt. GEETA DEVI | SH. JOKHAN YADAV | 11-11-1998 | | B.Sc I | 985110063 | 2016 | PSEB | 9288632105 | 2019 | 2016 | | | |
| 10 | Smt. SAVITRI DEVI | SH. JIWALAL | 19-9-1996 | | B.A II | 1509527 | 2014 | HBSE | 3213553135 | 2018 | 2015 | | | |
| 11 | Smt. CHANDER KANTA | SH. HARVINDER KUMAR | 31-10-1998 | | B.Com I | 986910068 | 2016 | HBSE | 6101302296 | 2019 | 2016 | | | |
| 12 | Smt. NIRMALA | SH. AMRKA SINGH | 27-4-1998 | | B.Sc I | 994610021 | 2016 | CBSE | 2601476 | 2019 | 2016 | | | |
| 13 | Smt. RANJEET KOUR | SH. BAHADUR SINGH | 12-4-1994 | 12-4C-175 | M.A II | 1524510 | 2012 | HBSE | 3211300411 | 2017 | 2015 | 2 years | | |
| 14 | Smt. SUKAVINDER KOUR | SH. BAKSHISH SINGH | 9-10-1992 | 15-4C-873 | BTM II | 1508511 | 2012 | HBSE | 3211531091 | 2018 | 2015 | | | |
| 15 | Smt. BHAGWATI DHASMANA | SH. SANJAY DHASMANA | 17-10-1997 | | B.A I | 1076810012 | 2016 | CBSE | 2601657 | 2019 | 2016 | | | |

Recd
 RSH

OP

Principal
 Govt. College
 Ambala Cantt.

Certified that the above entries are correct and all the above players are not in any conflict

OP

Principal
 Govt. P.G. College
 Ambala Cantt.

OFFICE OF THE PRINCIPAL GOVT. COLLEGE, AMBALA CANTT


OFFICE ORDER

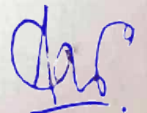
No. GC/16/ 2124

Dated: 3.10.16

Dr. Vijay Kumar, Assistant Prof. is hereby directed to go to D.AVCollege, Ambala City to accompany the team of Cricket (M) Inter College Tournament from 4.10.2016.

You will be treated on duty leave and TA/DA will be paid as per govt rules.


Principal
Govt. College
Ambala Cantt.
3/10/16
d/c



| | | | | |
|----|-------------------------|-----------------------------------------------------------------------------------------|--|-------------------------------|
| 11 | 7th Oct 2016(2016-2017) | KUK Inter College Kabaddi (N Style) (M) held at Guru Nanak Khalsa College, Yamuna Nagar | | Record from Activity Register |
|----|-------------------------|-----------------------------------------------------------------------------------------|--|-------------------------------|

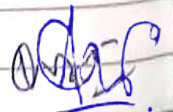


Principal
Govt. P.G. College
Ambala Cantt.

2016-17

Intercollegiate Tournaments Date 4

- 5) Our college Badminton (W) Team participated in the K.U.K Intercollege Badminton Championship was held at GMN (PG) College A/city on 19/9/16.
- 6) Our college Badminton (M) Team participated in the K.U.K Intercollegiate Badminton Championship was held at S.A Jain college A/city on 26/9/16.
- 7) Our college Cricket (M) Team participated in the K.U.K Intercollege Cricket Championship was held at DAV. college A/city 4/10/16 to 6/10/16.
- 8) Our college Kabaddi (M) Team participated in K.U.K Intercollegiate Kabaddi (N style) M was held at Gurus Nanak Khalsa college Yamuna Nagar. on 7/10/16.
9. Our college Wrestling (M) Team participated in K.U.K Intercollegiate Wrestling Championship was held at C.R. KISSAN College Ind on 26/10/16 to 28/10/16.



| | | | | |
|----|--------------------------------|----------------------|-------------------------------------------------|--|
| 12 | 12,13,14 Oct. 2016 (2016-2017) | Zonal Youth Festival | Madhu Bala, Rajni, Harsh, Neeru, Rohit Saini | |
|----|--------------------------------|----------------------|-------------------------------------------------|--|



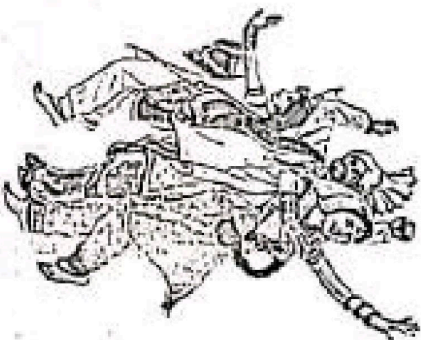
Principal
Govt. P.G. College
Ambala Cantt.

**SANATAN DHARMA COLLEGE (LAHORE)
AMBALA CANTT.**



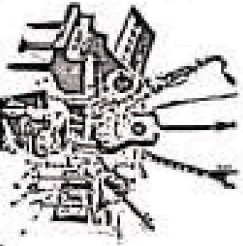
**KURUKSHETRA UNIVERSITY, KURUKSHETRA
Zonal Youth Festival (2016-17)
AMBALA ZONE**

12,13,14 OCTOBER 2016



Sponsored by : Department of Youth and Cultural Affairs Kurukshetra University Kurukshetra

This is to certify that *Mrs. Madhu Bala*
of *Govt. College, Ambala Cantt*
participated in *Collage Making*
His/Her performance is *Recommended*



Mrs. Harroop Virk
Organising Secretary

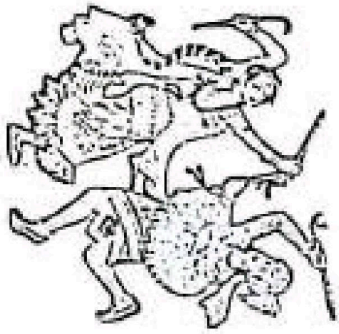
Rajinder Singh
Dr. Rajinder Singh
Principal



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Principal
Govt. P.G. College
Ambala Cantt.

**SANATAN DHARMA COLLEGE (LAHORE)
AMBALA CANTT.**



CENTENNIAL CELEBRATION
Creating Knowledge, Changing Lives

**KURUKSHETRA UNIVERSITY, KURUKSHETRA
Zonal Youth Festival (2016-17)
AMBALA ZONE**

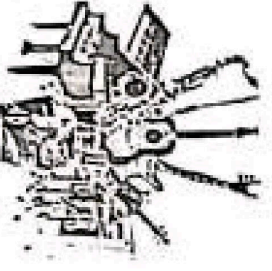
12,13,14 OCTOBER 2016

Sponsored by : Department of Youth and Cultural Affairs Kurukshetra University Kurukshetra

This is to certify that *Mrs. M.M. Rajini*

of *Govt. College, Ambala Cantt*
participated in *Cartooning*

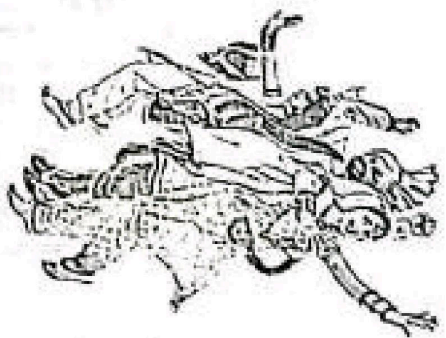
His/Her performance is Recommended



Hansot
Mrs. Harroop Virk
Organising Secretary

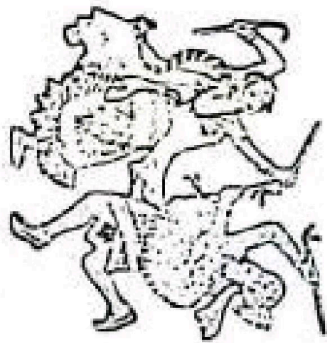
Rajinder Singh

Dr. Rajinder Singh
Principal



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**SANATAN DHARMA COLLEGE (LAHORE)
AMBALA CANTT.**



CENTENNIAL CELEBRATION
Honour, Knowledge, Charity, Dharma

**KURUKSHETRA UNIVERSITY, KURUKSHETRA
Zonal Youth Festival (2016-17)
AMBALA ZONE**

12,13,14 OCTOBER 2016

Sponsored by : Department of Youth and Cultural Affairs Kurukshetra University Kurukshetra.



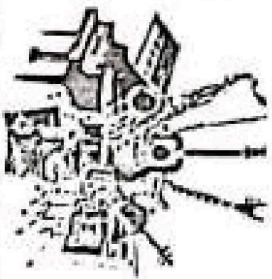
This is to certify that Mr./Ms **Harsh**

of **Govt. College, Ambala Cantt.**

participated in **On the Spot Photography**

His/Her performance is Recommended

CENTENNIAL CELEBRATION



Harsh
Mrs. Harroop Virk
Organising Secretary

Rajinder Singh
Dr. Rajinder Singh
Principal





SANATAN DHARMA COLLEGE (LAHORE) AMBALA CANTT.



CENTENNIAL CELEBRATION
Leading Knowledge, Changing Lives

KURUKSHETRA UNIVERSITY, KURUKSHETRA
Zonal Youth Festival (2016-17)

AMBALA ZONE

12,13,14 OCTOBER 2016

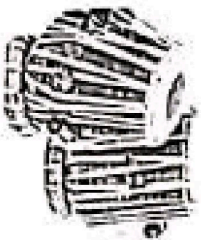
Sponsored by : Department of Youth and Cultural Affairs Kurukshetra University Kurukshetra

This is to certify that *Mr./Ms.* Neeru

of Govt. College, Ambala Cantt

participated in Rangoli

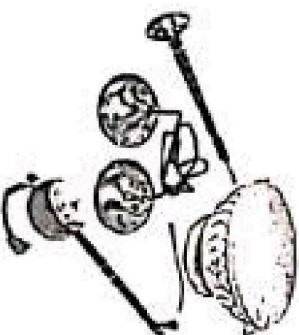
His/Her performance is *Commended.*



Harpreet
Mrs. Harpreet
Organising Secretary

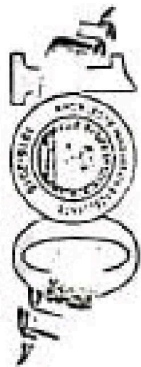
Rajinder Singh

Dr. Rajinder Singh
Principal



[Signature]

**SANATAN DHARMA COLLEGE (LAHORE)
AMBALA CANTT.**



CENTENNIAL CELEBRATION
Knowledge, Knowledge, Change, Live

**KURUKSHETRA UNIVERSITY, KURUKSHETRA
Zonal Youth Festival (2016-17)
AMBALA ZONE
12,13,14 OCTOBER 2016**

Sponsored by: Department of Youth and Cultural Affairs Kurukshetra University Kurukshetra

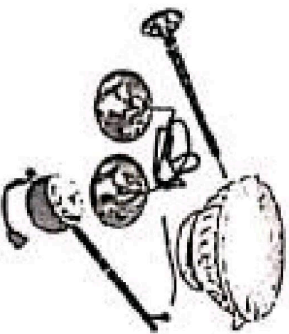
*This is to certify that Mr./Ms. Rohit Saini
of Govt. College Ambala Cantt.
participated in
.....*

His/Her performance is Commended.



Mrs. Harroop Virk
Organising Secretary

Rejinder Singh
Dr. Rejinder Singh
Principal



**SANATAN DHARMA COLLEGE (LAHORE)
AMBALA CANTT.**



**KURUKSHETRA UNIVERSITY, KURUKSHETRA
Zonal Youth Festival (2016-17)
AMBALA ZONE**

12,13,14 OCTOBER 2016

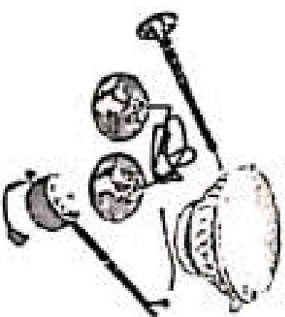
Sponsored by : Department of Youth and Cultural Affairs Kurukshetra University Kurukshetra

*This is to certify that Mr./Mrs. Madhu
of Govt. College Ambala Cantt
participated in Installations
His/Her performance is Commended.*



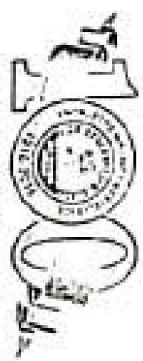
Kamraj
Mrs. Harroop Virk
Organising Secretary

Rajinder Singh
Dr. Rajinder Singh
Principal



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**SANATAN DHARMA COLLEGE (LAHORE)
AMBALA CANTT.**



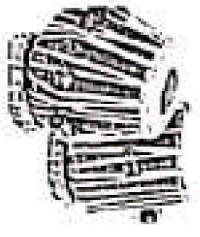
CENTENNIAL CELEBRATION
Kurukshetra University

**KURUKSHETRA UNIVERSITY, KURUKSHETRA
Zonal Youth Festival (2016-17)
AMBALA ZONE**

12,13,14 OCTOBER 2016

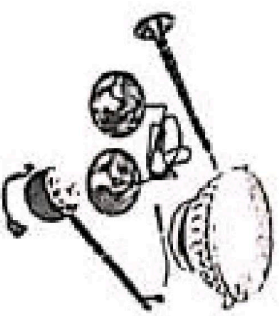
Sponsored by : Department of Youth and Cultural Affairs Kurukshetra University Kurukshetra

*This is to certify that Mr./Ms. Rajni
of Govt. College Ambala Cantt
participated in Installations
His/Her performance is Commended.*



*Mrs. Harroop
Organising Secretary*

*Dr. Rajinder Singh
Principal*



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| | | | | |
|----|--------------------------------|------------------------------------------------------------------------|--|--|
| 13 | 26th-28th Oct 2016 (2016-2017) | KUK Inter College Wrestling (M) Championship C.R. Kissan College, Jind | | |
|----|--------------------------------|------------------------------------------------------------------------|--|--|



Principal
Govt. P.G. College
Ambala Cantt.

2016-17

Inter collegiate Tournaments Date 4

- 5) Our college Badminton (W) Team participated in the K.U.K Intercollegiate Badminton championship was held at GMN (PG) college A/city on 19/9/16.
- 6) Our college Badminton (M) Team participated in the K.U.K Intercollegiate Badminton championship was held at S.A Jain college A/city on 26/9/16.
- 7) Our college Cricket (M) Team participated in the K.U.K Inter college Cricket championship was held at DAV college A/city 4/10/16 to 6/10/16.
- 8) Our college Kabadd (M) Team participated in K.U.K Intercollegiate Kabadd (N style) M was held at Gururamankhale college Yamuna Nagar. on 7/10/16.
9. Our college Wrestling (M) Team participated in K.U.K Intercollegiate Wrestling championship was held at C.R. KISSAN college Jind on 26/10/16 to 28/10/16.



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| | | | |
|----|--------------------------|----------------------------------------------------------------------------------|--|
| 14 | 2nd Nov 2016 (2016-2017) | KUK Inter College Table Tennis (M) Tournament held at S.D. College, Ambala Cantt | |
|----|--------------------------|----------------------------------------------------------------------------------|--|

Record from Activity Register



**Principal
Govt. P.G. College
Ambala Cantt.**

2016-17

Inter college Tournament.

Date 5

10) Our college Table Tennis (m) Team participated in the K.V.K Inter college T.T. Tournament was held at S.D college A/cantt. on 2/11/16

11) Our college Athletic (m) Team participated in the K.V.K Inter college Athletic championship was held at K.V.K Stadium on 8/11/16 to 10/11/16.

★ Note → Our student Gurspreet Singh of class Bcom II year won IInd position in this championship.

12) Our college Boxing (m) Team participated in the K.V.K Inter college Boxing Championship was held at K.V.K on 2/01/17 to 3/01/17

13) Our college Boxing (w) Team participated in the K.V.K Inter college Boxing Championship was held at K.V.K on 2/01/17 to 3/01/17

Seen
Principal
Govt. P.G. College
Ambala Cantt.

[Signature]

Principal
Govt. P.G. College
Ambala Cantt.

Principal
P.G. Col
Ambala Cantt.

| | | | |
|----|-------------------------------|------------------------------------------------------------|----------------------|
| 15 | 4th-5th Nov. 2016 (2016-2017) | Athletic Meet held at Heroes Memorial Stadium Ambala Cantt | Approx. 200 Students |
|----|-------------------------------|------------------------------------------------------------|----------------------|



Principal
Govt. P.G. College
Ambala Cantt.

2016-17

College Annual Athletic Meet

Our College Organized its 2 days Annual Athletic/Sport meet of 2016-17 on 4th to 5th November 2016 held at War Heroes - Memorial Stadium Ambala Cantt. on 1st day i.e. 4th Nov. 2016 Session Inaugural by DR DALE SINGH, Arjuna Awardee (Volley Ball) Director Sports (ret) Approximately 200 students/players participated in this tournament.

In this meet there were two categories Boys/Girls. In Boys section 17 events & in girls section 14 events were introduced.

2nd day i.e. 5th Nov. 2016 Prize distributed by Ms. Surender Kaur Arjuna Awardee (Hockey) DSP, HAP, 1st Bn. Ambala.

Note: In this Athletic meet Rs. 17200 cash prize distributed among the players. Boys/Girls & Rs. 2535 more distributed for Refreshment for players.

Cash Prize: 1st place - 300
2nd " - 200
3rd " - 100

Shon

Principal
PA
Ambala Cantt.

No. Sports 17 | 1570 | Date 6/3/17 (G.U.K.) Sports Council
Intercollege merit certificate for the session 2016-17

- 1) Gurpreet Singh 5105 (Crosscountry (m) Arjuna Awardee)
- 2) Riya Sharma 5187 (Wushu (w) Arjuna Awardee)
- 3) Purvima 5215
- 4) Gurpreet Singh 6028 Athlete (m) Arjuna Awardee
- 5) Gurpreet Singh 3462 All India (Crosscountry) Rajiv Gandhi Uni. of Health Sciences, Karnataka.

No. Sports 17 | 3759 | Date 19/11/17 K.U.K Sports Council, Intercollege merit certificate for the session 2017-18.

- 1) Gurpreet Singh Athletic meet 8365 (Arjuna)
- 2) Gurpreet Singh " 8309 (Arjuna)

Signature

Principal
Govt. P.G. College
Ambala Cantt.

| | | | |
|----|--------------------------------|-------------------------------------------------------------|----------------|
| 16 | 8th-10th Nov. 2016 (2016-2017) | KUK Inter College Athletic Championship held at KUK Stadium | Gurpreet Singh |
|----|--------------------------------|-------------------------------------------------------------|----------------|



Principal
Govt. P.G. College
Ambala Cantt.

2016-17

Inter college Tournament.

Date 5

10) Our college Table Tennis (M) Team participated in the K.V.K Inter college T.T. Tournament was held at S.O college Ambala Cantt. on 2/11/16

11) Our college Athletic (M) Team participated in the K.V.K Inter college Athletic championship was held at K.V.K Stadium on 8/11/16 to 10/11/16.

Note Our student Gurspreet Singh of class 12. From II year won 2nd position in this championship.

12) Our college Boxing (M) Team participated in the K.V.K Inter college Boxing Championship was held at K.V.K on 2/01/17 to 3/01/17

13) Our college Boxing (W) Team participated in the K.V.K Inter college Boxing Championship was held at K.V.K on 2/01/17 to 3/01/17

Principal
Govt. P.G. College
Ambala Cantt.

[Signature]

| | | | | |
|----|------------------------------------|------------------------------------|------------|--|
| 17 | 9th to 11th Nov. 2016 (2016-17) | 39th Inter Zonal Youth Festival | Rajni Bala | |
|----|------------------------------------|------------------------------------|------------|--|



Principal
Govt. P.G. College
Ambala Cantt.



KURUKSHETRA UNIVERSITY, KURUKSHETRA

Swaran Jayanti



39th Inter Zonal Youth Festival, 2016-17

Sr. No. 34

Session 2016-17

Certificate

This is to certify that Mr./Miss *Rajni Bala*
of *Govt. College Ambala Cantt.*
Participated in the 39th Zonal Youth Festival held at Kurukshetra University from 9th to 11th Nov.
2016 and has been Commended for his/ her performance in *Acting*

Dr. Ramesh Lal Dhandra
President
K. U. Cultural Council
Kurukshetra University, Kurukshetra

Dr. C.D.S. Kaushal
Director
Youth & Cultural Affairs
Kurukshetra University, Kurukshetra

| | | | | |
|----|------------------------------|---------------------------------------------------------------|--|-------------------------------|
| 18 | 2nd-3rd Jan 2017 (2016-2017) | KUK Inter College Boxing (M & W) Championship was held at KUK | | Record from Activity Register |
|----|------------------------------|---------------------------------------------------------------|--|-------------------------------|



Principal
Govt. P.G. College
Ambala Cantt.

2016-17

Inter college Tournament.

Date 5

10) Our College Table Tennis (m) Team participated in the K.V.K Inter college T.T. Tournament was held at S.D college A/cantt. on 2/11/16

11) Our college Athletic (m) Team participated in the K.V.K Inter college Athletic championship was held at K.V.K Stadium on 8/11/16 to 10/11/16.

★ Note Our student Gurspreet Singh of class Bcom II year won IInd position in this championship.

12) Our college Boxing (m) Team participated in the K.V.K Inter college Boxing Championship was held at K.V.K on 2/01/17 to 3/01/17

13) Our college Boxing (m) Team participated in the K.V.K Inter college Boxing Championship was held at K.V.K on 2/01/17 to 3/01/17

Seen
Principal
Govt. P.G. College
Ambala Cantt.

[Signature]

| | | | | |
|----|-------------------------------|--------------------------------------------------|----------------------|--|
| 19 | 16th -17th Feb 2017 (2016-17) | Vasantutsav sponsored by DGHE Haryana, Panchkula | Approx. 100 Students | |
|----|-------------------------------|--------------------------------------------------|----------------------|--|



Principal
Govt. P.G. College
Ambala Cantt.

Govt. P.G. College, Ambala Cantt.

SANCTION FORM

Sir,

May kindly be accorded for prizes, refreshment, certificates, contingency, sound system, accompanists etc. for organising two Mandatory Cultural Programme (Rasant Utseav)

- 17 Feb 2017 in College as per DHE Letter No:

- 2016 NDE (2) Dt 11/5/16

Approximate cost will be Rs. 30,000/- and

met out of Grant / Fund *MHRD grant 2016-17*

14.02.2017

Alba Chandhary
Signature

Incharge/

Alba
Principal's Remarks

Sanctioned

Alba
Principal

Alba

Allowed
Revised

ADMINISTRATIVE SANCTION

Kindly accord administrative sanction for hiring accompanists, prizes, refreshment, printing certificates, contingency, sound system etc for organizing two days "Vasant Navratri" (Mandatory Cultural Programme) on 16/2/2017 & 17/2/2017.

Alka Chandel
(CONVENOR) 14/2/17
Cultural Committee.



Principal
Govt. P.G. College
Ambala Cantt.

List of Students participants in different events in
Basant Utsav held in G.C. Ambala Cantt. from 16-17 Feb. 2017.

| Sr. No. | College Roll No | Class | Name of Candidate | Father's Name |
|---------|-----------------|-------------------|--------------------|----------------------|
| 1 | 1401012 | BA Sem VI | AANCHAL GAUTAM | DEEPAK MOHAN GAUTAM |
| 2 | 1401046 | BA Sem VI | TANIYA | TARA CHAND |
| 3 | 1401071 | BA Sem VI | UPASANA | RAKESH SHARMA |
| 4 | 1401095 | BA Sem VI | GEETA | SUDERSHAN KUMAR |
| 5 | 1401123 | BA Sem VI | GURVINDER KAUR | KARAMJEET SINGH |
| 6 | 1401136 | BA Sem VI | ARTI VERMA | ASHOK KUMAR |
| 7 | 1401168 | BA Sem VI | SHIWETA PASWAN | KAILASH PASWAN |
| 8 | 1401535 | BA Sem VI | MANOJ KUMAR | DAYA CHAND |
| 9 | 1401550 | BA Sem VI | VINAY PARKASH SATI | RAMESH CHANDER SATI |
| 10 | 1401616 | BA Sem VI | DEEPAK SHARMA | RAMESH SHARMA |
| 11 | 1401629 | BA SEM IV | HARVINDER SINGH | MANJEET SINGH |
| 12 | 1401643 | BA Sem VI | SHIVAM SINGLA | PARVEEN KUMAR SINGLA |
| 13 | 1402003 | B Com Sem VI (G) | ARCHANA | RAGHUBIR SINGH |
| 14 | 1402009 | B Com Sem VI (G) | MISHA RANI | MADAN SINGH |
| 15 | 1402030 | B Com Sem VI (G) | SHALLU | PAWAN KUMAR |
| 16 | 1402039 | B Com Sem VI (G) | ANU GOSAIN | KIRPAL SINGH GOSAI |
| 17 | 1402096 | B Com Sem VI (G) | CHARU | NARESH KUMAR |
| 18 | 1402097 | B Com Sem VI (G) | KIRTI | NARESH KUMAR |
| 19 | 1402120 | B Com Sem VI (G) | GOPIKA BAKSHI | BHARAT BHUSHAN |
| 20 | 1402502 | B Com Sem VI (G) | DALIP KUMAR | SAMMAT SINGH |
| 21 | 1402520 | B Com Sem VI (G) | HARDEEP SINGH | HARNAM SINGH |
| 22 | 1402524 | B Com Sem VI (G) | HARISH KUMAR | BALWINDER SINGH |
| 23 | 1402533 | B Com Sem VI (G) | CHIRAG | MOHINDER KUMAR |
| 24 | 1402541 | B Com Sem VI (G) | KAPIL VERMA | BHARMPAL VERMA |
| 25 | 1402559 | B Com Sem VI (G) | ASHISH BHANDARI | RAJENDRA SINGH |
| 26 | 1402562 | B Com Sem VI (G) | ISHAAN | MANOJ KUMAR |
| 27 | 1403030 | B Com Sem VI (CA) | BHANU SHRIVASTAV | JATIN |
| 28 | 1403033 | B Com Sem VI (CA) | POOJA SHARMA | HARDUTT SHARMA |
| 29 | 1405004 | BSc Sem VI (M) | JYOTI | PAWAN KUMAR |
| 30 | 1405010 | BSc Sem VI (M) | EKTA | OM PARKASH |
| 31 | 1405026 | BSc Sem VI (M) | PRIYANKA SAMAL | PK SAMAL |
| 32 | 1405027 | BSc Sem VI (M) | BANDU RANI | OM PARKASH |
| 33 | 1405028 | BSc Sem VI (M) | LUXMI | SOHAN LAL |
| 34 | 1405033 | BSc Sem VI (M) | TANYA | RAKESH KUMAR |
| 35 | 1405507 | BSc Sem VI (M) | RAVI KUMAR | KULDEEP KUMAR SAINI |
| 36 | 1406002 | BSc Sem VI (CS) | MANIKA | NARESH KUMAR MITTAL |
| 37 | 1406512 | BSc Sem VI (CS) | VISHAL | SURJIT SINGH |
| 38 | 1407535 | BCA Sem VI | SHUBHNEET | PRABHU DAYAL |
| 39 | 1409006 | BMC Sem VI | GEETA RANI | RAMJEET |
| 40 | 1409007 | BMC Sem VI | ANJU DEVI | LATE NAND LAL |
| 41 | 1409009 | BMC Sem VI | MUSKAN | RAM KISHAN |
| 42 | 1501023 | BA SEM IV | SONIA | SHER SINGH |
| 43 | 1501026 | BA SEM IV | TANIA | SHAMSHER SINGH |
| 44 | 1501138 | BA SEM IV | BABITA | RAMDUTT |
| 45 | 1501145 | BA SEM IV | JYOTI | DARSHAN LAL |
| 46 | 1501514 | BA SEM IV | MOHIT | SURINDER KUMAR |
| 47 | 1501538 | BA SEM IV | MORIS | RAJ KUMAR |
| 48 | 1501610 | BA SEM IV | SONU | AMARJEET |
| 49 | 1501630 | BA SEM IV | GURJEET SINGH | RESHAM SINGH |
| 50 | 1505003 | BSc Sem IV (M) | SUNAINA | SURESH KUMAR |
| 51 | 1505011 | BSc Sem IV (M) | ASHU | TILAK RAJ |
| 52 | 1505016 | BSc Sem IV (M) | SUMAN MEHTA | SHEO NARAYAN MEHTA |
| 53 | 1505017 | BSc Sem IV (M) | KHELANTI MEENA | RAMCHARAN MEENA |
| 54 | 1505020 | BSc Sem IV (M) | ROSY AAMNA | MOHAMAD ALI |
| 55 | 1505024 | BSc Sem IV (M) | ISHA YADAV | SURINDER KUMAR |

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(Handwritten initials)

List of students assigned for photography and videography in Basant Utsav held in G.C. Ambala Cantt. from 16-17 February 2017.

| No. | College Roll No | Class | Name of Candidate | Father's Name |
|---------------------------------------------------------------------------------------------------|-----------------|------------|-------------------|---------------|
| 1 | 1409501 | BMC Sem VI | DINESH | DHARAM SINGH |
| 2 | 1409505 | BMC Sem VI | RAJAN | RAM KUMAR |
| 3 | 1409534 | BMC Sem VI | AMANDEEP | SHRI CHAND |
| 4 | 1509404 | BMC Sem IV | TARUN | NARESH |
| 5 | 1509508 | BMC Sem IV | KARAN | SUNIL KUMAR |
| 6 | 1509527 | BMC Sem IV | ROHIT | JIYA RAM |
| 7 | 1509530 | BMC Sem IV | VIPIN | SANJAY |
| Refreshment given to above students on both days i.e. 16 Feb 2017 and 17 Feb. 2017 @ Rs 15/- each | | | | |
| Total Students = 07 | | | | |
| Total Days = 02 | | | | |
| Total Amount = $07 \times 02 \times 15 = 210/-$ | | | | |
| Total Guests = $10 @ 15/- \text{ each} = 150/-$ | | | | |
| Total Amount of Refreshment = 260 | | | | |
| 210 | | | | |
| 150 | | | | |
| Grand Total Amount of Refreshment = 1620/- | | | | |
| (Rs. One thousand six hundred & twenty only) | | | | |
| Attn Mohan Singh Gt dign Ajay Jai | | | | |

g

das

List of Prize winners in Basant Utsav held in
G.C. Ambala Cantt. from 16-17 February 2017.

| Sr. No. | Items Participated | Date of Participation | College Roll No | Class | Name of Candidate | Father's Name | Position | Amount Received (In Rs) |
|---------|------------------------------|-----------------------|-----------------|------------------|--------------------|----------------------|----------|-------------------------|
| 1 | Singing (Folk Song) | 16/2/2017 | 1406512 | BSc Sem VI (CS) | VISHAL | SURJIT SINGH | FIRST | 300 |
| 2 | Singing (Folk Song) | 16/2/2017 | 1402559 | B Com Sem VI (G) | ASHISH BHANDARI | RAJENDRA SINGH | SECOND | 200 |
| 3 | Singing (Folk Song) | 16/2/2017 | 987210274 | BA Sem II | SIMRANJEET KAUR | RASHPAL SINGH | THIRD | 100 |
| 1 | Singing (Light & Filmy Song) | 16/2/2017 | 1401643 | BA Sem VI | SHIVAM SINGLA | PARVEEN KUMAR SINGLA | FIRST | 300 |
| 2 | Singing (Light & Filmy Song) | 16/2/2017 | 1406512 | BSc Sem VI (CS) | VISHAL | SURJIT SINGH | SECOND | 200 |
| 3 | Singing (Light & Filmy Song) | 16/2/2017 | 1402559 | B Com Sem VI (G) | ASHISH BHANDARI | RAJENDRA SINGH | THIRD | 100 |
| 1 | Singing (Classical Song) | 16/2/2017 | 1401550 | BA Sem VI | VINAY PARKASH SATI | RAMESH CHANDER SATI | FIRST | 300 |
| 2 | Singing (Classical Song) | 16/2/2017 | 1401643 | BA Sem VI | SHIVAM SINGLA | PARVEEN KUMAR SINGLA | SECOND | 200 |
| 3 | Singing (Classical Song) | 16/2/2017 | 987210274 | BA Sem II | SIMRANJEET KAUR | RASHPAL SINGH | THIRD | 100 |
| 1 | Singing (Western Song) | 16/2/2017 | 1401643 | BA Sem VI | SHIVAM SINGLA | PARVEEN KUMAR SINGLA | FIRST | 300 |
| 2 | Singing (Western Song) | 16/2/2017 | 1406512 | BSc Sem VI (CS) | VISHAL | SURJIT SINGH | SECOND | 200 |
| 3 | Singing (Western Song) | 16/2/2017 | 1402559 | B Com Sem VI (G) | ASHISH BHANDARI | RAJENDRA SINGH | THIRD | 100 |
| 1 | Playing Instruments | 17/2/2017 | 1401535 | BA Sem VI | MANOJ KUMAR | DAYA CHAND | FIRST | 300 |
| 2 | Playing Instruments | 17/2/2017 | 987210014 | BA Sem II | RAHUL | JAI BHAGWAN | SECOND | 200 |
| 3 | Playing Instruments | 17/2/2017 | 1406512 | BSc Sem VI (CS) | VISHAL | SURJIT SINGH | THIRD | 100 |
| 1 | Dance (Solo) | 17/2/2017 | 1402541 | B Com Sem VI (G) | KAPIL VERMA | BHARMPAL VERMA | FIRST | 300 |
| 2 | Dance (Solo) | 17/2/2017 | 1402097 | B Com Sem VI (G) | KIRTI | NARESH KUMAR | SECOND | 200 |
| 3 | Dance (Solo) | 17/2/2017 | 984910027 | BCA Sem II | GAGANDEEP | KAMAL | THIRD | 100 |

P.T.O

| Sr. No. | Items Participated | Date of Participation | College Roll No | Class | Name of Candidate | Father's Name | Position | Amount Received (In Rs) |
|---------|--------------------|-----------------------|-----------------|------------------|-------------------|---------------------|----------|-------------------------|
| 1 | Skit | 17/2/2017 | 1402003 | B Com Sem VI (G) | ARCHANA | RAGHUBIR SINGH | FIRST | 300 |
| 2 | Skit | 17/2/2017 | 1402009 | B Com Sem VI (G) | MISHA RANI | MADAN SINGH | FIRST | |
| 3 | Skit | 17/2/2017 | 1402039 | B Com Sem VI (G) | ANU GOSAIN | KIRPAL SINGH GOSAI | FIRST | |
| 4 | Skit | 17/2/2017 | 1402120 | B Com Sem VI (G) | GOPIKA BAKSHI | BHARAT BHUSHAN | FIRST | |
| 5 | Skit | 17/2/2017 | 1402524 | B Com Sem VI (G) | HARISH KUMAR | BALWINDER SINGH | FIRST | |
| 6 | Skit | 17/2/2017 | 1402533 | B Com Sem VI (G) | CHIRAG | MOHINDER KUMAR | FIRST | |
| 1 | Play | 17/2/2017 | 1402003 | B Com Sem VI (G) | ARCHANA | RAGHUBIR SINGH | FIRST | 300 |
| 2 | Play | 17/2/2017 | 1402009 | B Com Sem VI (G) | MISHA RANI | MADAN SINGH | FIRST | |
| 3 | Play | 17/2/2017 | 1402039 | B Com Sem VI (G) | ANU GOSAIN | KIRPAL SINGH GOSAI | FIRST | |
| 4 | Play | 17/2/2017 | 1402120 | B Com Sem VI (G) | GOPIKA BAKSHI | BHARAT BHUSHAN | FIRST | |
| 5 | Play | 17/2/2017 | 1402524 | B Com Sem VI (G) | HARISH KUMAR | BALWINDER SINGH | FIRST | |
| 6 | Play | 17/2/2017 | 1402533 | B Com Sem VI (G) | CHIRAG | MOHINDER KUMAR | FIRST | |
| 7 | Play | 17/2/2017 | 1501023 | BA SEM IV | SONIA | SHER SINGH | FIRST | |
| 8 | Play | 17/2/2017 | 1501026 | BA SEM IV | TANIA | SHAMSHER SINGH | FIRST | |
| 9 | Play | 17/2/2017 | 1501138 | BA SEM IV | BABITA | RAMDUTT | FIRST | |
| 10 | Play | 17/2/2017 | 1501145 | BA SEM IV | JYOTI | DARSHAN LAL | FIRST | |
| 1 | Dance (Duet) | 17/2/2017 | 1402541 | B Com Sem VI (G) | KAPIL VERMA | BHARPAL VERMA | FIRST | 300 |
| 2 | Dance (Duet) | 17/2/2017 | 1402562 | B Com Sem VI (G) | ISHAAN | MANOJ KUMAR | FIRST | |
| 3 | Dance (Duet) | 17/2/2017 | 1402096 | B Com Sem VI (G) | CHARU | NARESH KUMAR | SECOND | 200 |
| 4 | Dance (Duet) | 17/2/2017 | 1402097 | B Com Sem VI (G) | KIRTI | NARESH KUMAR | SECOND | |
| 5 | Dance (Duet) | 17/2/2017 | 1505016 | BSc Sem IV (M) | SUMAN MEHTA | SHEO NARAYAN MEHTA | THIRD | 100 |
| 6 | Dance (Duet) | 17/2/2017 | 1505024 | BSc Sem IV (M) | ISHA YADAV | SURINDER KUMAR | THIRD | |
| 1 | Dance (Group) | 17/2/2017 | 1502002 | B Com Sem IV | NISHA RANI | GURNAM SINGH | FIRST | 300 |
| 2 | Dance (Group) | 17/2/2017 | 1502128 | B Com Sem IV | JASMEET SANDHU | BALJIT SINGH SANDHU | FIRST | |

PTU

[Handwritten Signature]

| Sr. No. | Items Participated | Date of Participation | College Roll No | Class | Name of Candidate | Father's Name | Position | Amount Received (In Rs) |
|---------|--------------------|-----------------------|-----------------|-------------------|-------------------|--------------------|----------|-------------------------|
| 3 | Dance (Group) | 17/2/2017 | 987210036 | BA Sem II | RITU SAINI | RAVI SAINI | FIRST | |
| 4 | Dance (Group) | 17/2/2017 | 987210094 | BA Sem II | MADHU SONI | RAKESH KUMAR SONI | FIRST | |
| 5 | Dance (Group) | 17/2/2017 | 1402030 | B Com Sem VI (G) | SHALLU | PAWAN KUMAR | SECOND | 200 |
| 6 | Dance (Group) | 17/2/2017 | 1402096 | B Com Sem VI (G) | CHARU | NARESH KUMAR | SECOND | |
| 7 | Dance (Group) | 17/2/2017 | 1402097 | B Com Sem VI (G) | KIRTI | NARESH KUMAR | SECOND | |
| 8 | Dance (Group) | 17/2/2017 | 1403030 | B Com Sem VI (CA) | BHANU SHRIVASTAV | JATIN | SECOND | |
| 9 | Dance (Group) | 17/2/2017 | 1403033 | B Com Sem VI (CA) | POOJA SHARMA | HARDUTT SHARMA | SECOND | |
| 10 | Dance (Group) | 17/2/2017 | 1405010 | BSe Sem VI (M) | EKTA | OM PARKASH | THIRD | 100 |
| 11 | Dance (Group) | 17/2/2017 | 1405026 | BSe Sem VI (M) | PRIYANKA SAMAL | PK SAMAL | THIRD | |
| 12 | Dance (Group) | 17/2/2017 | 1405027 | BSe Sem VI (M) | BANDU RANI | OM PARKASH | THIRD | |
| 13 | Dance (Group) | 17/2/2017 | 1405028 | BSe Sem VI (M) | LUXMI | SOHAN LAL | THIRD | |
| 14 | Dance (Group) | 17/2/2017 | 1405033 | BSe Sem VI (M) | TANYA | RAKESH KUMAR | THIRD | |
| 15 | Dance (Group) | 17/2/2017 | 1505011 | BSe Sem IV (M) | ASHU | TILAK RAJ | THIRD | |
| 16 | Dance (Group) | 17/2/2017 | 1505016 | BSe Sem IV (M) | SUMAN MEHTA | SHEO NARAYAN MEHTA | THIRD | |
| 17 | Dance (Group) | 17/2/2017 | 1505017 | BSe Sem IV (M) | KHELANTI MEENA | RAMCHARAN MEENA | THIRD | |
| 18 | Dance (Group) | 17/2/2017 | 1505020 | BSe Sem IV (M) | ROSY AAMNA | MOHAMAD ALI | THIRD | |
| 19 | Dance (Group) | 17/2/2017 | 1505024 | BSe Sem IV (M) | ISHA YADAV | SURINDER KUMAR | THIRD | |
| | | | | | | | TOTAL | 5400 |

Handwritten signature/initials in the first empty row.

Handwritten signature/initials in the second empty row.

Handwritten notes and dates: "20/6/17", "23/1/17", and other illegible scribbles.

Printed text from a stamp: "I certify that", "Page No. 41", "standard quality", "Applicable to", "eligible receive of", "power etc."

Handwritten text: "Basant Ukay" and "5900/- @".

Handwritten signature: "Dr. Gurmit Singh".

Handwritten signature in blue ink.

Principal
Govt. P.G. College
Ambala Cantt.

| | | | | |
|----|---------------------------------------|---------------------------------------------------------------------------------------------------|--|--|
| 20 | 15th - 18th March 2017 (2016-2017) | Haryana State Level Inter college Volley Ball Tournament at Govt. College Sec-14, Karnal | | |
|----|---------------------------------------|---------------------------------------------------------------------------------------------------|--|--|



Principal
Govt. P.G. College
Ambala Cantt.

Govt. College, Ambala Cantt

SANCTION FORM

Principal Sir,

Sanction may kindly be accorded for TA/DA of Volley Ball

(M/Team/Incharge for participation in State level intercollegiate Volley Ball (M/Tournament) from 15/3/17 to 19/3/17 to hold at Pt. U.S. Govt College Karnal.

The approximate cost will be Rs. 6500/- and

will be met out of Grant / Fund Sports Fund

Dated 14/3/17

M am ke and
day

Burser's Remarks

Signature
Incharge/

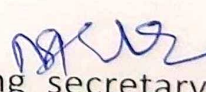
Sanctioned

Principal

Pt.C.L.S. Govt. College, Sector-14, Karnal

Certified that Dr./Shri /Ms. Vijay Asstt./Asso.Prof. of Physical
Education, Govt. College A-Cantt

Participated in the state level inter-college volleyball (M/W)
championship 2016-17 from 15-03-2017 to 19-03-2017 held at
PT.C.L.S.GOVT.COLLEGE ,KARNAL. Team consist 10
members and reported on 15/03/17 and relieved on
dated 17/03/17


Organising secretary

Pt.c.l.s.govt.college

karnal



Principal
Govt. P.G. College
Ambala Cantt.

RECEIPT OF OFFICIATING CHARGES

A SUM OF RUPEES 600/- IN WORDS (Six Hundred only)

RECEIVED FROM THE PRINCIPAL Govt. College Ambala Cantt. AS OFFICIATING FEE FOR THE MATCH PLAYED BETWEEN Govt. College Ambala Cantt. V/S Govt. College

Bherian AT PT.C.L.S.GOV.T.COLLEGE, SECTOR-14 KARNAL ON DATED 15-3-17 IN THE INTER-COLLEGIATE STATE LEVEL VOLLEYBALL (M/W) CHAMPIONSHIP 2016-17 HELD FROM 15-03-2017 TO 19-03-2017.

DETAILS OF AMOUNT:-

550

1) FIRST REFEREE

2) SECOND REFEREE

3) TABLE OFFICIALS/SCORER

4) LINE JUDGES

5) T.A. /D.A. OF TECHNICAL OFFICIALS 100

6) CONVEYANCE CHARGES (LOCAL OFFICIALS) 600

TOTAL AMOUNT 600/- IN WORDS (Six Hundred only)

M/S/S
ORGANISING SECRETARY

STATE INTER-COLLEGE VOLLEBALL(M/W)

CHAMPIONSHIP 2016-17.

das

Principal
Govt. P.G. College
Ambala Cantt.

RECEIPT OF OFFICIATING CHARGES

A SUM OF RUPEES 600/- IN WORDS (Six Hundred only).

RECEIVED FROM THE PRINCIPAL Govt. College Ambala Cantt. AS OFFICIATING FEE FOR THE MATCH PLAYED BETWEEN Govt. College Ambala Cantt. V/S Govt. College

Gharannda. AT PT C.L.S. GOVT. COLLEGE, SECTOR-14 KARNAL ON DATED 17-3-17 IN THE INTER-COLLEGIATE STATE LEVEL VOLLEYBALL (M/W) CHAMPIONSHIP 2016-17 HELD FROM 15-03-2017 TO 19-03-2017.

DETAILS OF AMOUNT:-

- 1) FIRST REFEREE
 - 2) SECOND REFEREE
 - 3) TABLE OFFICIALS/SCORER
 - 4) LINE JUDGES
 - 5) T.A /D.A. OF TECHNICAL OFFICIALS 100/-
 - 6) CONVEYANCE CHARGES (LOCAL OFFICIALS) 500/-
- 600/-

TOTAL AMOUNT 600/- IN WORDS (Six hundred only)

[Signature]
ORGANISING SECRETARY

STATE INTER-COLLEGE VOLLEYBALL(M/W)

CHAMPIONSHIP 2016-17.

[Signature]

Principal
Govt. P.G. College
Ambala Cantt.

VED

KURUKSHETRA UNIVERSITY SPORTS COUNCIL
(Established by the State Legislature Act XII of 1956)
("A" Grade, NAAC Accredited)

93953-5099-K.U.P.

ELIGIBILITY PROFORMA FOR INTER COLLEGE TOURNAMENTS

Name of the Tournament Inter College State Level Volleyball Cup Men/Women Men Name of the team in charge Dr. Vijay Kumar His/Her Status Asst. Prof. Physical Edu.
Name of the Organising Institution Govt. College Seat 14 Meerut Zone Inter Zonal also Yes/No Name of the participating College Govt. College Ambala Cantt.

Session 2017

| Sr. No. | Name of the Player (IN CAPITAL LETTERS) | Mother's Name (IN CAPITAL LETTERS) | Father's Name (IN CAPITAL LETTERS) | Date of Birth | Uni. Regn. No. | Present class in which studying | Roll No. | Passed 10+2 | | | Year of Passing Degree | Year of admission to the present Course | Duration of the present Course | Signature of the Student | Remarks (Reason for gap in studies be mentioned, if any) |
|---------|-----------------------------------------|------------------------------------|------------------------------------|---------------|----------------|---------------------------------|------------|-------------|-------|-------------|------------------------|-----------------------------------------|--------------------------------|--------------------------|----------------------------------------------------------|
| | | | | | | | | Year | Board | Roll No. | | | | | |
| 1. | ROHIT KUMAR | KIRNA DEVI | MALKEET SINGH | 21-1-1995 | 15-GC-311 | B.A. Hons | 150173 | 2015 | HBSE | 3214462 | 2018 | 2015 | 3 year | [Signature] | |
| 2. | SATISH KUMAR | PARKASH DEVI | RAMNATH | 23-9-1992 | - | B.A. Hons | - | 2016 | HBSE | 3215551 | 2019 | 2016 | u | SATISH | |
| 3. | ROHIT KUMAR | ANGREJO DEVI | SURESH KUMAR | 19/3/1995 | 14-GC-286 | B.A. Hons | 140161 | 2014 | HBSE | 3215379 | 2017 | 2014 | 3 year | [Signature] | |
| 4. | MALKEET SINGH | BINDER KOUR | SALINDER | 9/12/1994 | 15-GC-321 | B.A. Hons | 1501620 | 2014 | HBSE | 321351-0264 | 2018 | 2015 | 3 year | [Signature] | |
| 5. | NAVGEN | PARMJEET KOUR | BRITCAL | 4/11/1992 | - | B.A. Hons | 987310 | 2014 | HBSE | 321555-1796 | 2019 | 2016 | u | [Signature] | |
| 6. | ROHAN | SUDESH RANI | ASWANT | 22/2/1997 | - | - | - | 2014 | HBSE | 3214100-756 | - | - | u | [Signature] | |
| 7. | SUBHAM | - | - | - | - | - | - | 2015 | HBSE | 321467-633 | 2018 | 2015 | u | [Signature] | |
| 8. | AMARJEET | DARSHNA DEVI | BALDEV SINGH | 10-9-1992 | 15-GC-471 | B.Com | 1502829 | 2015 | HBSE | 321440-5212 | 2018 | 2015 | u | [Signature] | |
| 9. | GOURAV KUMAR | ANITA RANI | BALRAM | 19/9/1997 | 15-GC-235 | B.A. Hons | 1501523 | 2015 | HBSE | 321440-5212 | 2018 | 2015 | u | [Signature] | |
| 10. | SURJEET SINGH | ROSMINI DEVI | BALBIR SINGH | 5/1/1999 | - | B.A. Hons | 987310 | 2016 | HBSE | 321555-1931 | 2019 | 2016 | 3 year | [Signature] | |
| 11. | MANPREET SINGH | KIRNA DEVI | HARNEK SINGH | 15/9/1999 | - | B. Com. | 9666100-48 | 2016 | HBSE | 321555-1931 | 2019 | 2016 | 3 year | [Signature] | |
| 12. | | | | | | | | | | | | | | | |
| 13. | | | | | | | | | | | | | | | |
| 14. | | | | | | | | | | | | | | | |
| 15. | | | | | | | | | | | | | | | |
| 16. | | | | | | | | | | | | | | | |
| 17. | | | | | | | | | | | | | | | |
| 18. | | | | | | | | | | | | | | | |

Received (10) g-card
[Signature] 15/3/17

Principal
Govt. P.G. College
Ambala Cantt.

Contd... p2 (T.O.)

Signature of the Principal
I hereby certify that the above players are not in any employment.

[Signature]

Principal
Govt. P.G. College
Ambala Cantt.

| | | | | |
|----|---------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|
| 21 | 15th - 18th March 2017 (2016-2017) | Haryana State Level Inter college Kabaddi Tournament at Govt. College Jind | Nihal, Vishnu, Kanwarpal, Gourang, Mohan Joshi, Nitin, Mohit, Phoolchand, Gourav Singh, Sourav Saini | |
|----|---------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|



Principal
Govt. P.G. College
Ambala Cantt.

Govt. College, Ambala Cantt

SANCTION FORM

TS/

TS/

Principal Sir,

Sanction may kindly be accorded for TA/DA of Kabaddi

Team/Incharge for participation in

9th Hry State Intercollegiate Kabaddi

Tournament to be held at Govt PG

College Jind from 15/3/17 to 18/3/17

The approximate cost will be Rs. 2000/- and

will be met out of Grant / Fund Sports Fund

Dated 14/3/17

Signature

Incharge/

Burser's Remarks

Sanctioned

Principal

GOVT. COLLEGE, AMBALA CANTT

T.A. & D.A. PROFORMA FOR STUDENTS/EMPLOYEE OUT OF POCKET EXPENSES/A.F.

①

Purpose of Journey: To participate in the Haryana State Inter College Kabaddi Tournament held at Govt. P.G. College Jind from 15/3/17 to 18/3/17
 From: 15/3/17 To: 18/3/17 (Both side)

| Sr. No. | Name of the Student with Roll No./Employee | Station | Date | Time | Station | Date | Time | Mode of Transport | No. of Days | Rate of D.A. | Total D.A. | Fare | Total Amount | Signature of Student/Employee |
|-------------------------------------------------|--------------------------------------------|---------|------|------|---------------|------|----------|-------------------|-------------|--------------|------------|------|--------------|-------------------------------|
| 1 | Saroj | A/Cantt | 15/3 | 6 AM | Jind G. Coll. | 15/3 | 10:00 AM | Bus | 3 | 200 | 600 | 270 | 870 | Saroj |
| 2 | Nihal Sharma | | | | | | | | 3 | 100 | 300 | 270 | 570 | J. V. D. Hare |
| 3 | Vishnu Dutt | | | | | | | | 3 | 100 | 300 | 270 | 570 | Vishnu Dutt |
| 4 | Kanwarpal Singh | | | | | | | | 3 | 100 | 300 | 270 | 570 | Kanwarpal Singh |
| 5 | Gourang Sharma | | | | | | | | 3 | 100 | 300 | 270 | 570 | Gourang Sharma |
| 6 | Mohan Jochi | | | | | | | | 3 | 100 | 300 | 270 | 570 | Mohan Jochi |
| 7 | Nitin Singh | | | | | | | | 3 | 100 | 300 | 270 | 570 | Nitin Singh |
| 8 | Mohit Kumar | | | | | | | | 3 | 100 | 300 | 270 | 570 | Mohit Kumar |
| 9 | Phool chand | | | | | | | | 3 | 100 | 300 | 270 | 570 | Phool chand |
| 10 | Gourav Singh | | | | | | | | 3 | 100 | 300 | 270 | 570 | Gourav Singh |
| 11 | Sourav Saini | | | | | | | | 3 | 100 | 300 | 270 | 570 | Sourav Saini |
| Refreshment for @ 15/Per match with 15x10 = 150 | | | | | | | | | | | | | | |
| Officializing match fee for one match | | | | | | | | | | | | | 1075 | |
| | | | | | | | | | | | | | 7795 | |

(Seven thousand seven hundred and Ninety Five) out of Fund/Grant
 Passed for RS. 7795/-
 (Bursar) [Signature] Principal

Recommendation of Incharge with Signature Bursar

Signature of Employee

(Seven thousand seven hundred and Ninety Five only)

Principal

[Signature]

EMERGENCY PROFORMA FOR INTER COLLEGE TOURNAMENTS

Name of the Tournament: Inter. college state to kabaddi (N) men
 Name of the Organising Institution: Govt. College Ambala Cantt.
 Name of the participating college: Govt (Pg) college A/ cantt.

2016-17

| Sl. No. | Name of the Player | Mother's Name | Father's Name | Date of Birth | Un. Regn. No. | Person class in which studying | Roll No. | Passed | | Year of passing Degree | Year of admission to the present Course | Duration of the present Course | Speciality of the Student | Remarks (Specify the sport he studied to mentioned if any) |
|---------|--------------------------|----------------|----------------|---------------|---------------|--------------------------------|----------|--------|----------|------------------------|-----------------------------------------|--------------------------------|---------------------------|------------------------------------------------------------|
| | | | | | | | | 10-2 | Roll No. | | | | | |
| 1 | Vidwan Dutt | Nisha Rani | Rajesh Kumar | 11-09-97 | 1561-488 | B. Com | 15025 | 2015 | MBSC | 39196 | 2018 | 2015 | 3 | Yes |
| 2 | Nihal Sharma | Ranjeet Sharma | Rajeev Sharma | 2-07-1996 | 1461-673 | B. Sc | 14985 | 2014 | MBSC | 32130 | 2017 | 2014 | 1 | |
| 3 | PHOOLCHAND DEEPO DEVI | IRHAG SINGH | IRHAG SINGH | 19-10-96 | 1561-294 | B. A | 15016 | 2015 | MBSC | 32140 | 2017 | 2014 | 4 | India |
| 4 | GOURAV SINGH RANI DEVI | LALBI SINGH | LALBI SINGH | 2-10-1995 | 1561-223 | B. A | 15015 | 2015 | MBSC | 32135 | 2018 | 2015 | 4 | Government |
| 5 | KARU VIRSANKARAJEET | RANDEE | RANDEE | 02-10-1994 | - | D. A. I | 9816 | 2016 | MBSC | 32154 | 2018 | 2015 | 4 | Government |
| 6 | SOURAVSAINI | SUNITA RANI | KIRPAL SINGH | 8-9-1998 | - | B. T. I | 9851 | 2018 | MBSC | 32154 | 2019 | 2016 | 4 | Government |
| 7 | MOHIT BOBY | JASWINDER | JASWINDER | 2-6-1998 | - | B. B. A | 10168 | 2016 | MBSC | 32155 | 2019 | 2016 | 1 | Mohit |
| 8 | GOURANG SUMAN | RAJKISHORE | RAJKISHORE | 10-1-1999 | - | B. B. A | 10788 | 2016 | MBSC | 32155 | 2019 | 2016 | 1 | Gourang |
| 9 | LOGESHWAR MEERARANI | DEEPA | DEEPA | 24-1-1998 | - | B. A. I | 10255 | 2016 | MBSC | 32155 | 2019 | 2016 | 1 | Meerapal |
| 10 | KANWAL SINGH NEENA | ARVINDER SINGH | ARVINDER SINGH | 22-8-1990 | 1561-777 | B. Sc | 15085 | 2012 | MBSC | 21778 | 2018 | 2015 | 4 | Government |
| 11 | WITIN SUDHADEVI | RAJESH | RAJESH | 19-3-97 | 1561-754 | B. Sc | 15055 | 2012 | MBSC | 4147 | 2018 | 2015 | 1 | Witin |
| 12 | MOHAN JOSHI PARVATI DEVI | GIRISH JOSHI | GIRISH JOSHI | 21-7-97 | 1461-846 | B. Sc | 14025 | 2014 | MBSC | 2248 | 2019 | 2016 | 4 | Mohan |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |

Certified that the above entries are correct and all the above players are not in any employment
 Date: 15.2.17

Principal
 Govt. P.G. College
 Ambala Cantt.

[Signature]
 Principal
 Govt. P.G. College
 Ambala Cantt.

25

OFFICE OF THE PRINCIPAL GOVT. COLLEGE AMBALA CANTT

To

The Sports Secretary / Principal
~~Govt. College~~
~~Ambala Cantt~~

Memo No. GC A/cant 3159 Dated :- 14/3/17

Subject:- AUTHORITY LETTER of Mrs Saroj Deputy Sup. A/cantt & Team of Kabaddi from 15/3/17 to 18/3/17

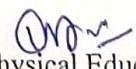
SIR,

It is to inform you that our college ~~Govt. College~~ Kabaddi (NS) team (M&W) is going to participate in inter college ~~at State Ground~~ the following students will represent


~~Govt. College~~

✓
BOYS/GIRLS

| Sr No | Name | Class | Roll no |
|-------|-------------------------|-----------|------------|
| 1 | Vishnu Dutt | Bcom III | 3219678298 |
| 2 | Nihal Sharma | BSc III | 3213582044 |
| 3 | Phod Chand | B.A III | 3214408240 |
| 4 | Gourav Singh | B.A III | 3212189725 |
| 5 | Kanwal Singh | B.A I & | 3215740984 |
| 6 | Sourav Saini | B.A I & | 3215748731 |
| 7 | Mohit | B.B.A I & | 3215551789 |
| 8 | Gourang | B.B.A I & | 2600798 |
| 9 | Yogesh Pat | B.A I & | 3215087568 |
| 10 | Kanwal Pal Singh | BSc IV | 2172834 |
| 11 | Nitin | B& II | 4147787 |
| 12 | Moham Joshi | Bcom III | 2140896 |


Lecturer in Physical Education

Principal
Govt. College
Ambala Cantt
College
Cantt.


Principal
Govt. P.G. College
Ambala Cantt.

| | | | | |
|----|-----------------------------|----------------------------------------|------------|--|
| 22 | 18TH April 2017 (2016-2017) | State Level Legal Literacy Competition | Anil Kumar | |
|----|-----------------------------|----------------------------------------|------------|--|



Principal
Govt. P.G. College
Ambala Cantt.

GOVERNMENT POSTGRADUATE COLLEGE SECTOR 1, PANCHKULA

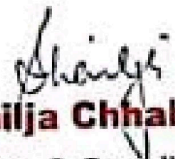
STATE LEVEL LEGAL LITERACY COMPETITION


Session 2016-17



This is to certify that Mr./Ms. Anil Kumar
Son/Daughter of Sh. Harpal Singh
Class BA I of Govt. College, Ambala Cantt.
College participated in Slogan Writing
and won ~~First/Second/Third~~ [✓] First Prize in State Level Competition of Haryana State
Legal Services Authority, Chandigarh and sponsored by Department of Higher
Education, Haryana, Panchkula.


Miss Rajni Bhalla
Coordinator


Dr. Shailja Chhabra
Nodal Officer & Coordinator


Dr. Archana Mishra
H.E.S.-I
Principal & Chief Nodal Officer

HARYANA STATE LEGAL SERVICES AUTHORITY



STATE LEVEL LEGAL LITERACY COMPETITIONS (2016-17)

Certificate

Awarded to Mr./Miss. Anil Kumar

Son/Daughter of Shri Harphool Singh Class B.A I

of G.C. Ambala Cantt.

Distt. Ambala for participating in State Level Legal Literacy Competitions held

at Panchkula. He/She participated in Debate Writing

and attained Second position.

AJAY KUMAR MITTAL

Judge, High Court of Punjab & Haryana
(Executive Chairman, Haryana State Legal Services Authority)

Date : 17th February, 2018

Place : Kurukshetra